Submit 3 Copies

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

to Appropriate District Office

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION

WELL API NO. 30-025-30803

| P.O. Box 2088 | | | | | | |
|---------------|-----|-----|--------|------------|--|--|
| Santa | Fe. | New | Mexico | 87504-2088 | | |

- DATE -

| DISTRICT TO SECOND SECO | 30-029-30803 | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--|--|--|--|
| P.O. Drawer DD, Artesia, NM \$8210 Santa Fe, New Mexico 87504 | 5. Indicate Type of Lease STATE X FEE | | | | |
| DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410 | 6. State Oil & Gas Lease No. 857948 | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PL DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | 7. Lease Name or Unit Agreement Name VACUUM GRAYBURG SAN ANDRES UNIT | | | | |
| I. Type of Well: OIL QAS WELL X WELL OTHER | | | | | |
| 2. Name of Operator TEXACO PRODUCING INC. | 8. Well No. 152 | | | | |
| 3. Address of Operator | 9. Pool name or Wildcat | | | | |
| P. O. Box 3109 Midland, Texas 79702 | VACUUM GRAYBURG SAN ANDRES | | | | |
| Unit Letter D : 640 Feet From The NORTH | Line and 1310 Feet From The WEST Line | | | | |
| Section 2 Township 18—SOUTH Range 34 | 4-EAST NMPM LEA County R.RT. GR. etc.) | | | | |
| GR-4019', KB-4032' | | | | | |
| 11. Check Appropriate Box to Indicate Nature | e of Notice, Report, or Other Data | | | | |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: | | | | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REM | EDIAL WORK ALTERING CASING | | | | |
| TEMPORARILY ABANDON 🔲 CHANGE PLANS 🔲 COM | MENCE DRILLING OPNS. 🔲 PLUG AND ABANDONMENT 🗌 | | | | |
| PULL OR ALTER CASING CAS | NG TEST AND CEMENT JOB | | | | |
| OTHER: OTH | ER: COMPLETING X | | | | |
| 10. D. D. D. D. Combatta Commission (Clarific state of control of the literature) | and and date had the endingered date of standard and according | | | | |

- 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.
- 1. MIRU DA&S COMPLETION UNIT. CLEAN OUT TO PBTD 4850'. TEST CASING TO 1500#.
- 2. PENWOOD RAN GR-CCL FROM 4850' TO 3850'. PERF w/ 2 JSPF 4730-40, 4756-66, 4777-81. 48 HOLES. 3. DOWELL ACIDIZED WITH 2500 GAL 28% NEFE. SWAB 3 HOURS REC 34 BLW. 4-9-90.

- 4. RAN TUBING, PUMP AND RODS.
 5. PUMP 14 HOURS 4-12-90. REC 4 BNO, 144 BLW & 91 BFW.
- 6. TESTING.

| I hereby certify that the information above is true and complete to the best of my know | viedge and belief. TITLE DRILLING SUPERINTENDENT | DATE 04-13-90 |
|-----------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------|
| TYPEORPRINT NAME C. P. BASHAM | | TELEPHONE NO. 915-6884620 |
| (This space for StateOFHGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR | | APR 1 8 1996 |

CONDITIONS OF APPROVAL, IP ANY:

APPROVED BY --

APR 17 1990 HOBBS COMILE