

Form 3160-5
(July 1989)
(Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING
OFFICE FOR NUMBER
OF COPIES REQUIRED
(Other instructions on reverse
side)

BLM Roswell District
Modified Form No.
NM060-3160-4

5. LEASE DESIGNATION AND SERIAL NO.
LC-069420

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT-" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR
Southland Royalty Company

3. ADDRESS OF OPERATOR
21 Desta Dr., Midland, TX 79705

3a. AREA CODE & PHONE NO.
915/686-5600

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

660' FNL & 330' FWL

unit 5

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
West Corbin Federal

9. WELL NO.
19

10. FIELD AND POOL, OR WILDCAT *N. Young*
West Corbin (Bone Spring)

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 07, T18S, R33E

14. PERMIT NO.
Approved 2/20/90

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
3918' GR.

12. COUNTY OR PARISH
Lea

13. STATE
NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

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☐
☐
☐

PULL OR ALTER CASING

☐
☐
☐
☐

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

☐
☐
☐

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) **Set & Cmt Csg**

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

☐
☐
☐
☒

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Set 5 1/2" csg @9298'. Cmt details: LEAD: 800 sx 50/50 Poz + 2% D-20 + 5.32 #/sx salt + 0.2% D-46 + 0.2% D-133.

TAIL: 400 sx Class H + 1.5 gps D-606 + 0.08 gps D-135 + 0.5% D-65 + 0.05 gps D-47.

Did not bump plug. Cmt in place at 0300 hrs. on 4/05/90. Floats held. Open DV tool. Circ. 325 sx cmt to surface. DV tool @5004'.

18. I hereby certify that the foregoing is true and correct

SIGNED

Robert L. Bradshaw

TITLE

Sr. Staff Env./Reg. Spec.

DATE

05 April 1990

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

***See Instructions on Reverse Side**

RECEIVED

APR 27 1990

OCC
HOBBS OFFICE