District I PO Box 1986, Hobbs, NM 88241-1988 District []

State of New Mexico

Form C-104 Revised February 10, 1994 Instructions on back

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe. NM 87504-2088 PO Drawer DD, Artesia, NM \$8211-6719 District [[]

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| District [V   | 5                                       |                     |                            | Salita I                              | C, INIVI                                     | 9/JU <del>4</del> -                   | -2000                       |           |                               |  | AMENI                      | DED REPORT            |  |
|---|---|---------------------|----------------------------|---------------------------------------|--|---------------------------------------|-----------------------------|-----------|-------------------------------|--|----------------------------|-----------------------|--|
| PO Boz 20 <b>68</b> , Si<br>[ ,                               |   |                     | r for al                   | LLOWAB                                | LE AN  | D AU1                                 | ΓHOR!                       | IZATI     | ON TO TE                      | RANSP                                  | ORT                        |                       |  |
| Operator name and Address Yates Petroleum Corporation         |   |                     |                            |                                       |  |                                       |                             |           | <sup>1</sup> OGRID Number     |  |                            |                       |  |
|   | eum Corp<br>urth St                     |                     |                            |                                       | 025575  Reason for Filing Code               |                                       |                             |           |                               |  |                            |                       |  |
| Artesi  |   |                     |                            |                                       |  |                                       |                             |           |                               |  |                            |                       |  |
| · A   |   |                     | Pool Name                  | Vame CO - effective 12-1-95           |  |                                       |                             |           |                               |  |                            |                       |  |
| 30 - 025-30808 Lusk Morrow                                    |   |                     |                            |                                       |  |                                       |                             |           |                               |  | 32771 Proof Code<br>80759  |                       |  |
|   | operty Code                             |                     | Property Name              |                                       |  |                                       |                             |           | ' Well Number                 |  |                            |                       |  |
| 012527 Lusk AHB Federal                                       |   |                     |                            |                                       |  |                                       |                             |           |                               |  | 1                          | ·                     |  |
| II. 10 S  | Surface                                 | Location Township   | Range                      | Lot.lda                               | Feet from                                    |                                       | North/Sor                   | at Han    | Feet from the                 | East/Wes                               |                            |                       |  |
| B   | 35                                      | 198                 | 32E                        |                                       |  | La c                                  |                             |           |                               |  |                            | County                |  |
| <sup>11</sup> Bottom Hole                                     |   |                     |                            |                                       | 800  | L                                     | North                       |           | 1000                          | 1650 East Le                           |                            | Lea                   |  |
| UL or lot so.   |   | Township            | Range Lot Ida              |                                       | Feet from                                    | the                                   | North/South Eng             |           | Feet from the East/West Enc   |  | i line                     | County                |  |
|   |   |                     |                            |                                       |  |                                       |                             |           |                               |  |                            |                       |  |
| 12 Lae Code   | 12 Lee Code 12 Producing Metho          |                     |                            | ode 14 Gas Connection Date            |  | 2-129 Permit Number                   |                             | '         | C-129 Effective Date          |  | 17 C-129 1                 | C-129 Expiration Data |  |
| F Cil -   | F                                       | <u> </u>            |                            |                                       |  | <del></del>                           | ·                           | _         |                               |  |                            |                       |  |
| III. Oil and Gas Transporters  "Transporter "Transporter Name |   |                     |                            |                                       |  | <sup>23</sup> POD   <sup>31</sup> O/G |                             |           | D POD ULSTR Location          |  |                            |                       |  |
| OGRID   |   |                     | New Mex Pipeline Co.       |                                       |  |                                       |                             |           | Unit G - Section 35-T19S-R32E |  |                            |                       |  |
| 022628  |   | x New Mox O. Box    |                            | line Co.                              | 26   | 74410                                 |                             | 0         | Unit G -                      | Section                                | on 35-                     | F19S-R32E             |  |
| <sub>- (</sub> **)  |   |                     | s, NM 88240                |                                       |  |                                       | į.                          | į.        | <u>:</u>                      |  |                            |                       |  |
|   |   |                     |                            | Corporati                             | ion 28                                       | 307455                                |                             | G         | Unit B -                      | Section                                | on 35-                     | T19S-R32E             |  |
|   |   |                     | th Fourth Street, NM 88210 |                                       |  | 001477                                | 74                          | G         |                               |  |                            |                       |  |
|   |   |                     | 1111 002                   |                                       |  |                                       | (2)                         |           |                               | <del></del>                            | <del></del> .              |                       |  |
|   |   |                     |                            |                                       |  |                                       |                             |           |                               |  |                            |                       |  |
|   |   |                     |                            |                                       |  |                                       | 177                         |           |                               |  | ·                          |                       |  |
|   |   |                     |                            |                                       |  |                                       | New York                    |           |                               |  |                            |                       |  |
| f, ¥  | i.                                      | ·                   |                            |                                       |  |                                       | 事產                          |           | ·                             |  |                            |                       |  |
| IV. Produ   |   | ater                |                            |                                       |  |                                       |                             |           |                               |  |                            |                       |  |
|   | POD                                     |                     |                            |                                       |  | POD ULS                               | TR Locat                    | ion and U | description .                 |  |                            |                       |  |
| 2674450<br>V Wall   | Complet                                 |                     |                            | Section 3                             | 15-T19S                                      | -R32E                                 |                             |           |                               |  | <del></del>                |                       |  |
| V. Well Completion Data  "Spud Date "Ready Date               |   |                     |                            |                                       |  |                                       | מדמ" מד"                    |           |                               |  | 1º Per                     | rforations            |  |
|   |   |                     |                            |                                       |  |                                       |                             |           |                               |  |                            |                       |  |
| ™ Hole Size   |   |                     | 21 Casing & Tubing Size    |                                       | g Siac                                       | <sup>22</sup> Depth S                 |                             | Depth Se  | 4                             |  | <sup>13</sup> Sacka C      | tacel                 |  |
|   |   |                     |                            |                                       |  |                                       |                             |           |                               | ······································ |                            |                       |  |
|   |   |                     |                            |                                       |  |                                       |                             |           |                               |  |                            |                       |  |
|   |   |                     |                            | · · · · · · · · · · · · · · · · · · · |  |                                       |                             |           |                               | <b></b>                                |                            |                       |  |
|   |   |                     |                            |                                       | <u></u> .                                    |                                       |                             |           |                               |  |                            |                       |  |
|   | Test Da                                 |                     |                            |                                       | <u>-</u> -                                   | I Total Company                       |                             |           |                               |  | T M.                       |                       |  |
| H Date New Oil  |   | * Gas Delivery Date |                            | " la                                  | " Test Date                                  |                                       | " Test Length               |           | * Tbg. Pressure               |  | <sup>™</sup> Cag. Pressure |                       |  |
| " Choke Size  |   | 1 Oil a             |                            | 4 V                                   | Valer  | _                                     | a Gas                       |           | " AOF                         |  | " Test Method              |                       |  |
|   |   |                     |                            |                                       |  |                                       |                             |           |                               |  |                            |                       |  |
|   | •                                       |                     |                            | Division have bee                     |  |                                       | 01                          | 7 00      | 1.00001/AG                    | 7011 D                                 |                            | . Y                   |  |
| knowledge and   | a given above                           | e is true and com   | Of EDY                     |                                       | OIL CONSERVATION DIVISION ORIGINAL SIGNED BY |                                       |                             |           |                               |  |                            |                       |  |
| Signature: Kuster telen                                       |   |                     |                            |                                       |  |                                       | GARY WINK                   |           |                               |  |                            |                       |  |
| Printed name: Rusty Klein                                     |   |                     |                            |                                       |  |                                       | Title: FIGLU ROP. II        |           |                               |  |                            |                       |  |
| Tide: Production Clerk  |   |                     |                            |                                       |  |                                       | Approval Date: JAN 3 1 1880 |           |                               |  |                            |                       |  |
| Date: Jan. 29, 1996 Phone: 505-748-1471                       |   |                     |                            |                                       |  |                                       |                             |           |                               |  |                            |                       |  |
| o If this is a  | change of of                            | perator (II in      | the OGRID au               | imber and name                        | of the prev                                  | ious operat                           | lor                         |           |                               |  |                            |                       |  |
| Previous Operator Signature                                   |   |                     |                            |                                       |  |                                       | Printed Name Title Date     |           |                               |  |                            |                       |  |
| 11  | *************************************** |                     | ,                          |                                       |  |                                       |                             |           |                               |  |                            |                       |  |