Form 3160-5 (July 1989) (Formerly 9-331)	DEPARTM	JNITE TATES ENT OF THE INTERIO OF LAND MANAGEMENT	CONTACT RECEIVING OFFICE FOR NUMBER OF COPIES REQUIRED (Other instructions on revers, side)	BLM Roswell Distr Modified Form No. NM060-3160-4 5. LEASE DESIGNATION A NM-0997		
SUND (Do not use this t	orm for proposals	to drill or to deepen or plug bac FOR PERMIT-" for such proposals	k to a different reservoir.	6. IF INDIAN, ALLOTTEE C	X TRIBE NAME	
1. OIL X GAS WELL WELL				7. UNIT AGREEMENT NAM	1E	
2. NAME OF OPERATOR	8. FARM OR LEASE NAME					
Southland Royalty	Company		Uncle Com. Federal			
3. ADDRESS OF OPERATOR			3a. AREA CODE & PHONE NO.	9. WELL NO.		
21 Desta Dr.,	Midland, TX	79705	915/686-5600	3		
4. LOCATION OF WELL (F See also space 17 t At surface 1874' FNL & 2086 Umit (3	10. FIELD AND POOL, OR WILDCAT South Corbin (Wolfcamp) 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 28, T18S, R33E					
14. PERMIT NO.		15. ELEVATIONS (Show whether DF, RT, GR, etc.)		12. COUNTY OR PARISH	13. STATE	
Approved 3/15/90		3817' GR.		Lea		
16.	Check Ap	propriate Box To Indica	ate Nature of Notice, Repor	rt, or Other Data		
NOTICE OF INTENTION TO:			SUBSEQU	SUBSEQUENT REPORT OF:		
FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (Other)	SHOOT OR ACIDIZE ABANDON*		Completion or Recom	of multiple completion on Well pletion Report and Log form.)		
17. DESCRIBE PROPOSED (posed work. If we work.)*	OR COMPLETED OPI II is directionally	ERATIONS (Clearly state all pertinen drilled, give subsurface locations	nt details, and give pertinent dates, incl and measured and true vertical depths	IUI all markets and zone	tarting any pro- s pertinent to this	

Set 5 1/2" 17#, N-80, LTC csg @11,640'. Cmt w/200 sx Class H + retarder. Est. TOC @10,800'. NOTE: The proposed cementing program was changed because there is no uphole potential. The TOC will be verified by CBL or temperature survey.

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CALLEDAD, MAN MARICO 18. I hereby certify that the foregoing is true and correct 08 May 1990 <u>0</u>. 0 Sr. Staff Env./Reg. Spec. ŵì TITLE DATE wa. ۱A SIGNED (This space for Federal or State office use) DATE APPROVED BY CONDITIONS OF APPROVAL, IF ANY: TITLE

*See Instructions on Reverse Side