Form 3160-5	UNITL STATES			CONTACT RECEIVIN(OFFICE FOR NUMBER OF COPIES REQUIRED		BLM Roswell District Modified Form No. NM060-3160-4			
(July 1989) (Formerly 9-331) DEPARTMENT OF THE INTERI BUREAU OF LAND MANAGEMENT						5. LEASE DESIGNATION AND SERIAL NO. NM-93			
*****	orm for proposals	to drill or to deepen or plug FOR PERMIT-" for such prop	back to a		6.	IF INDIAN, ALLOTT	EE OR TRIBI	ENAME	
CIL GAS OTHER						7. UNIT AGREEMENT NAME			
2. NAME OF OPERATOR						8. FARM OR LEASE NAME			
Southland Royalty Company						/est Corbin	Federal		
3. ADDRESS OF OPERATOR 3a. AREA CODE & PHONE NO.						9. WELL NO.			
21 Desta Dr., Midland, TX 79705 915/686-5600						10. FIELD AND POOL, OR WILDCAT			
 LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1980' FNL & 1780' FWL 						West Corbin (Delaware) 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA			
		1				ec. 18, T18			
14. PERMIT NO. Approved 4/04/9	PERMIT NO. 15. ELEVATIONS (Show whether D) Approved 4/04/90 3880' GR.			RT, GR, etc.)	GR, etc.) 12. COUNTY OR PARISH 13. STATE Lea NM				
16.		propriate Box To In	dicate 1	Nature of Notice, R	eport, o	r Other Dat	a		
					BSEQUENT RE			,	
		···	л			REPAIRING			
TEST WATER SHUT-OFF		ULL OR ALTER CASING	-	WATER SHUT-OFF FRACTURE TREATMENT		ALTERING		┝╼┥	
SHOOT OR ACIDIZE		BANDON*	4	SHOOTING OR ACIDIZING		ABANDON	IENT*		
REPAIR WELL	c	HANGE PLANS		(Other) Set & Cmt				×	
(Other)				Completion or Re	ecompletion	Itiple completion Report and Log	form.)	<u> </u>	
17. DESCRIBE PROPOSED O posed work. If we work.)*	R COMPLETED OPE II is directionally	RATIONS (Clearly state all pe drilled, give subsurface loca	rtinent deta itions and i	ils, and give pertinent dates measured and true vertical d	i, including lepths for a	estimated date o II markers and z	ones pertin	any pro- ient to this	
+ 1/4 #/sx Cellof	lake. Tailed	in w/265 sx Class	C + 5 #/	ne ahead & 1085 sx (sx salt. Displaced ok. Job complete a	w/130 l	obl fresh wa	iter.	; /90 .	
						:	۲ ت	Ē	
							<u> </u>	() [
				1			۶.۳.,	\leq	
			2 ·	1.5				E D	
								- u	
							E	\$	
			.*	t to day and the second					
18. I hereby certify that the foregoing is true and correct Signer Ballock 1 Bha Day TITLE Sr. Staff Env./Reg. Spec.						DATE 24	24 April 1990		
SIGNED		TITLE							
(This space for Federa	al or State office	use)							
APPROVED BY CONDITIONS OF APPROV	AL, IF ANY:	TITLE				DATE			

*See Instructions on Reverse Side