

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.  
30-025-30910

5. Indicate Type of Lease  
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☐ GAS WELL ☐ OTHER INJECTOR

2. Name of Operator  
Shell Western E&P Inc.

3. Address of Operator  
P.O. Box 576 Houston, TX 77001-0576 (WCK 4435)

7. Lease Name or Unit Agreement Name  
N. HOBBS (G/SA) UNIT  
SECTION 27

8. Well No.  
221

9. Pool name or Wildcat  
HOBBS (G/SA)

4. Well Location PERMITTED BHL = 2635' FNL & 1350' FWL SEC. 27, UNIT LTR "F"  
Unit Letter E : 2267 Feet From The NORTH Line and 505 Feet From The WEST Line

Section 27 Township 18S Range 38E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3631.2' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12-22 TO 12-23-90:

RAN 5-1/2 IN. CSG AS FOLLOWS: FS @ 4546', 1 JT. 6# FIBERGLASS, BAFFLE, 5 JTS FIBERGLASS (TOP @ 4368'), 1 JT CRA 15.50# (TOP @ 4337'), 104 JTS 14# K55 STC STEEL CSG TO SURF. OAL = 4546'. CMT'D W/635 SX SHELL SLAG MIX (SLUR WT 13#, SLUR VOL 1.83) FOLLOWED BY 400 SX CLS C + .5% HALAD-22 A + 1/4#/SK FLOCELE (SLUR WT 15#, SLUR VOL 1.29). DISPL W/110 BBLS BRINE. BUMP PLUG W/1400#, FLOAT HELD OK. CIRC'D 135 BBLS CMT TO SURF.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

J. H. SMITHERMAN

TITLE

REGULATORY SUPV.

DATE 1/03/91

TYPE OR PRINT NAME

J. H. SMITHERMAN

TELEPHONE NO. 870-3797

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: