Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

	NI DIVICIONI
P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION P.O. Box 20	WELL APLINO
DISTRICT II P.O. Drawer DD, Artesia, NM \$8210 Santa Fe, New Mexico	87504-2088 5. Indicate Type of Lease
DISTRICT III	STATE FEE
1000 Rio Brazos Rd., Aztec, NM 87410	6. State Oil & Gas Lease No. 857948
SUNDRY NOTICES AND REPORTS ON WE (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPE DIFFERENT RESERVOIR. USE "APPLICATION FOR P (FORM C-101) FOR SUCH PROPOSALS.)	OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name
1. Type of Well: Off.	
2. Name of Operator TEXACO PRODUCING INC.	8. Well No.
3. Address of Operator	9. Pool name or Wildcat
P. O. Box 3109 Midland, Texas 79702	VACUUM GRAYBURG SAN ANDRES
4. Well Location Unit Letter G: 1390 Feet From The NORTH Section 1 Township 18—SOUTH 1	Line and 1980 Feet From The _EAST Line ange 34-EAST NMPM LEA County DF. RKB. RT. GR. etc.)
GR-3991', KB-400	<i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>
11. Check Appropriate Box to Indicate	Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK PLUG AND ABANDON	REMEDIAL WORK ALTERING CASING
TEMPORARILY ABANDON CHANGE PLANS	COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT
PULL OR ALTER CASING	CASING TEST AND CEMENT JOB
OTHER:	OTHER: SPUD & SURFACE CASING
12. Describe Proposed or Completed Operations (Clearly state all persinent details, work) SEE RULE 1103. 1. BASIN # 1 SPUD 17 1/2 HOLE @ 9:00pm 8-3-90. DRILL 2. RAN 8 JTS OF 13 3/8, 54.5#, K-55, ST&C CSG. AND 2'RAN 10 CENTRALIZERS. 3. HALLIBURTON CEMENTED w/ 1450 SX CLASS H w/ 2% Cacl2 @ 15.6ppg. PLUG DOWN @ 7:30am 8-6-90. CIRC 25 4. INSTALL WELLHEAD & TEST TO 385#. 5. NU BOP & TEST TO 3000#. 6. TEST CASING TO 1500# FOR 30 MIN. FROM 7:30 TO 8:0 7. WOC TIME 22 1/2 HOURS. FROM 7:30am 8-6-90 TO 6: 8. DRILL 6' OF FORMATION. RAN LEAK-OFF TEST TO 19.9 9. DRILLING 12 1/4 HOLE.	TO 1550'. TD @ 12:45pm 8-6-90. JTS OF 13 3/8, 48#, H-40, ST&C CSG. SET @ 1550'. EL & 2% Cacl2 @ 14.8ppg. F/B 250 SX CLASS H w/ 2% SX. Opm 8-7-90.
I hereby certify that the information above is true and complete to the best of my knowledge as	d belief.
SIGNATURE CALL	DRILLING SUPERINTENDENT DATE 08-08-90
TYPEOR PRINT NAME C. P. BASHAM	TELEPHONE NO. 915-688462
(This space for State Use)	
tre to the first term of the f	TI 3