

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING  
OFFICE FOR NUMBER  
OF COPIES REQUIRED  
(Other instructions on reverse  
side)

BLM Roswell District  
Modified Form No.  
NM060-3160-4

RECEIVED  
OCT 2 10 33 AM '90

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT-" for such proposals)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR Meridian Oil Inc.		8. FARM OR LEASE NAME Bondurant Fed. Com.	
3. ADDRESS OF OPERATOR 21 Desta Dr., Midland, TX 79705		9. WELL NO. 2	
3a. AREA CODE & PHONE NO. 915-686-5600		10. FIELD AND POOL OR WILDCAT Buffalo (Bone Spring)	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1650' FNL & 330' FEL unit H		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 1, T19S, R32E	
14. PERMIT NO. Approved 8/10/90	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3687' GR.	12. COUNTY OR PARISH Lea	13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETE

FRACTURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON\*

SHOOTING OR ACIDIZING

ABANDONMENT\*

REPAIR WELL

CHANGE PLANS

(Other) Set & Cement Casing

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Set 5-1/2" 17# K-55 csg @ 9100'.

Cmt detail: 1st Stage--900 sx Super H + 5% salt. Tail--140 sx Class H w/3% KCl.

2nd Stage: 900 sx Class C Lite + 3% salt. Tail--350 sx Class C Neat. Circulate 10 sx.

18. I hereby certify that the foregoing is true and correct

SIGNED

*David L. Brubaker*

TITLE

Sr. Staff Env./Reg. Spec.

DATE

28 September 90

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side