

Form 3160-5
November 1983)
Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

RECEIVED

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Yates Drilling Company & MYCO Industries, Inc.

3. ADDRESS OF OPERATOR

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

1650' FSL & 660' FWL

Unit L

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3526' GR

5. LEASE DESIGNATION AND SERIAL NO.

LC-068882

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Federal 30

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Lusk Delaware West

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 30-19S-32E

12. COUNTY OR PARISH

Lea

13. STATE

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1-8-91 RIH with RBP and Pkr. RBP at 6910'. Tested to 2500#", held okay. Circ. hole with 2% KCL. Perf. with 4" csg. gun Hyper JII with 10 holes, as follows: 6805', 6808', 6811', 6815', 6821', 6824', 6826', 6832', 6837', 6838'. Acidized with 1500 gals. 7½% NEFE and additives.

1-11-91 Frac'd (via tbg.) with 38000 gals. 40# X-link gel + 60,000# 20/40 sand.

1-12-91 Placed well back on pump.

18. I hereby certify that the foregoing is true and correct

SIGNED

Karen J. Luskman

TITLE Production Clerk

DATE 1-24-91

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side