| Form 3160-5<br>(November 1983)<br>(Formerly 9-331)   | UNITE: JTAT<br>DEPARTMENT OF THE   | ES<br>INTERI          | SUBMIT IN TRIPLICAL  (Other Instructions on verse side) | Fee .            | Budget Bureau No. 1004-0135 Expires August 31, 1985 LEASE DESIGNATION AND SERIAL NO |
|--|--|-----------------------|---|------------------|---|
| CHN  | BUREAU OF LAND MAN  DRY NOTICES AND RE  form for proposals to drill or to deel Use "APPLICATION FOR PERMIT—  | PORTS C               | ON WEMES VED  | 6.               | LC-068882  IF INDIAN, ALLOTTEE OR TRIBE NAME  |
| 1.   | Use "APPLICATION FOR PERMIT-   |                       | JAH / 10 02 AH '91                                      | 7.               | UNIT AGREEMENT NAME   |
| WELL X WELL  | OTHER  |                       | CAR . HOAR  | - <sub>8</sub> . | PARM OR LEASE NAME  |
| Yates Dril. 3. Address of Operator   | ling Company and MYCO I  | <u>ndustrié</u>       | RETING TROE   | 9.               | Federal 30  |
| 105 South 4. LOCATION OF WELL ( See also space 17 bel At surface   | 4th Street, Artesia, NM<br>Report location clearly and in accorda<br>low.)   | 88210<br>nce with any | State requirements.*                                    | 10               | #1 0. FIELD AND FOOL, OR WILDCAT Lusk Delaware West                                 |
| At surrace   | 1650' FSL & 660' FW  | 几                     |   | 1                | 1. SEC., T., R., M., OR BLE. AND<br>BURYET OR ARMA                                  |
|  | unit L   |                       |   | ļ                | 20 100 225  |
| 14. PERMIT NO. 30-025-3  | 15. ELEVATIONS (Sh   | ow whether DF         | , RT, GR, etc.)   | i                | Section 30-19S-32E  2. COUNTY OR PARISH 13. STATE  Lea NM                           |
|  |  |                       | Internal Notice Report                                  | or Oth           |   |
| 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data  Subsequent Report of:   |  |                       |   |                  |   |
|  | NOTICE OF INTENTION TO:  OFF PULL OR ALTER CASIN   |                       | WATER SHUT-OFF  |                  | REPAIRING WELL  |
| TEST WATER SHUT-   | MULTIPLE COMPLETE  | "                     | FRACTUBE TREATMENT                                      | X                | ALTERING CASING   |
| FRACTURE TREAT SHOOT OR ACIDIZE  | ABANDON*   |                       | SHOOTING OR ACIDIZING                                   | X                | ABANDONMENT*  |
| REPAIR WELL  | CHANGE PLANS   |                       | (Other) Product   | onults of        | multiple completion on Well   |
| (Other)  | and the second s | <u>i</u>              | Completion or Rec                                       | completi         | on Report and Log form.)  |
| proposed work.<br>nent to this work.   | if well is directionally drined, give a  | 4004,1401             |   | ertical          | cluding estimated date of starting any<br>depths for all markers and zones perti-   |
| 11-29-90   | Drilled plug and resum   | ed drill              | ing.  |                  |   |
| 12-10-90   |  |                       |   | 7 50             | t at 7292.15' KB. Float   |
| 12-11-90   | =001   | יו דייו דייו          | montod trito /ill SX                                    | _ filliw         |   |
|  |  | 71 . 1                | er mailed in Willi                                      | / 111/           | $SX_{\bullet}$ II $I = I = I = I$   |
|  | 1/4#/sx. Flocele, .3%<br>.4% Halad-322 and 10#/  | sx. Micr              | o Bond. PD 4:30 Pl                                      | м, 12            | -11-90. Bumped plug   |
|  |  |                       |   |                  |   |
| 12-14-90   |  |                       |   | /118<br>7 od 7   | s', 7103', 7000', 6986',<br>1103'-7118' with 500 gals.                              |
| 12-14-90 Perforated with 4" Hyper III csg. gdn=10 holes. 7110 , 1031-7118' with 6985', 6970', 6968', 6967', 6962', 6956'. Acidized 7103'-7118' with 15% HCL. Moved bridge plug and packer to treat 6956'-7000'. Acidized |  |                       |   |                  |   |
|  | 4 1 5 67 17 67 1   | C 1                   | raalare   |                  |   |
| 12-18-90   | Frac'd perfs. 6956'-70 sand.   | 000' with             | 70000 gals. gelle                                       | d wat            | cer and 130,000# 20/40  |
| 12-21-90   | Started pumping back   | load.                 |   |                  |   |
|  |  |                       |   |                  |   |
|  |  |                       |   | Adr              |   |
|  |  |                       |   | . –              |   |
|  |  |                       |   |                  |   |
|  |  |                       |   |                  |   |
| 18 I hereby certify k  | hat the foregoing is true and correct  |                       |   |                  |   |
| SIGNED Har   | n Q Lushman  | TITLE                 | Production Clerk  |                  | DATE  |
|  | ederal or State office use)  |                       |   |                  |   |
|  |  | TITLE                 |   |                  | DATE  |
| APPROVED BY CONDITIONS OF  | APPROVAL, IF ANY:  | *******               |   |                  |   |

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## \*See Instructions on Reverse Side