

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIP
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

LC-068882

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Federal 30

9. WELL NO.

1

10. FIELD AND POOL OR WILDCAT

Lusk Delaware West

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 30-19S-32E

12. COUNTY OR PARISH 13. STATE

Lea

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

X

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other)

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Spudded 26" hole at 6:00 PM, 11-17-90 with rathole. Set 40' of 20" conductor.

Resumed drilling 17 1/2" hole at 6:00 PM, 11-18-90, with Peterson Rig #2.

11-20-90 Ran 20 jts. new 13 3/8" J-55, ST&C, 54.5# csg., set at 850.94' KB.

Texas Patterned Guide shoe set at 850.94', insert float set at 806'. Cemented with

650 sx. Howco Lite with 1/4#/sx. celloflake + 2% CaCl + 250 sx. Premium Plus w/ 2%

CaCl. Circulated 100 sx. to pit. PD at 11:00 AM, 11-20-90. Held 800# 15 min.,

held okay. WOC 12 hrs. Drilled out with 12 1/4" hole and resumed drlg., at 6:00 AM,

11-21-90. Csg. job witnessed by BLM Representative.

RECEIVED
NOV 30 11 43 AM '90
COURSE
AREAS
CHANGERS

18. I hereby certify that the foregoing is true and correct

SIGNED

Kevin J. Leschman

TITLE

Production Clerk

DATE

11-29-90

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side