

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING
OFFICE FOR NUMBER
OF COPIES REQUIRED
(Other instructions on reverse side)

BLM Roswell District
Modified Form No.
NMD60-3160-4

5. LEASE DESIGNATION AND SERIAL NO.
NM 59302

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Lusk AHB Federal

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT
East Lusk
Uncons. Delaware

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Unit G, Sec. 35-T19S-R32E

14. PERMIT NO.

30-025-31042

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3566' GR

12. COUNTY OR PARISH

Lea

13. STATE

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

PULL OR ALTER CASING

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Perforate, Treat

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input checked="" type="checkbox"/>

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

1-26-91. POH with packer. WIH. Washed sand off RBP. POH. RIH with pump and rods.
1-29-91. Well pumped 30 BO and 63 BW.
2-12-91. RUPU. POOH with pump and rods. Perforated 5160-5175' w/8 - .42" holes as follows: 5160, 61, 62, 69, 70, 71, 74 and 5175'. Acidized perforations 5160-75' w/ 500 gals 15% NEFE acid, 1000 gals regular HF acid, 250 gals diesel and 1000 scf N2/bbl + 12 ball sealers.
2-15-91. Frac'd perfs 5160-75' w/7500 x-link gel and 20000# 20/40 sand.
2-26-91. Well produced 97 BO and 90 BW.
Perforations open: 5160-5175'; 6244-6320'; 7713-7736' - Delaware RBP @ 7900'.

18. I hereby certify that the foregoing is true and correct

SIGNED

Granita S. Suddeth

TITLE Production Supervisor

DATE 2-28-91

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side