Form 3160-5
(July 1989)
(Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING
OFFICE FOR NUMBER
OF COPIES REQUIRED.
(Other Instructions on reverse side)

BLM Roswell District
Modified Form No.
NM060-3160-4

SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.	NM 59392
6. IF INDIAN, ALLOTTEE OR TRIBE NAME	Not Applicable
7. UNIT AGREEMENT NAME	Not Applicable

1.
OIL WELL ☐   GAS WELL ☒   OTHER

2. NAME OF OPERATOR YATES PETROLEUM CORPORATION	**3a. Area Code & Phone No.** 505/748-1471	**8. FARM OR LEASE NAME** Lusk AHB Federal
3. ADDRESS OF OPERATOR 105 South 4th St., Artesia, NM 88210		**9. WELL NO.** 2
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1930' FNL & 1650' FEL, Sec. 35-19S-32E Terral ⨯		**10. FIELD AND POOL, OR WILDCAT** East Lusk Delaware
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Unit G, Sec. 35-T19S-R32E

14. PERMIT NO. API #30-025-31042	**15. ELEVATIONS** (Show whether DF, RT, GR, etc.) 3566' GR	**12. COUNTY OR PARISH** Lea	**13. STATE** NM

16.
Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	☐	PULL OR ALTER CASING ☐
FRACTURE TREAT	☐	MULTIPLE COMPLETE ☐
SHOOT OR ACIDIZE	☐	ABANDON* ☐
REPAIR WELL	☐	CHANGE PLANS ☐
(Other)		

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	☒	REPAIRING WELL ☐
FRACTURE TREATMENT	☐	ALTERING CASING ☐
SHOOTING OR ACIDIZING	☐	ABANDONMENT* ☐
(Other)		

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Spudded with Auger Air 9:30 AM 10-21-90. Set 40' of 20" conductor. Notified BLM, Hobbs, New Mexico of spud. Resumed drilling 17½" hole 8:00 PM 10-22-90. Ran 27 joints 13-3/8" 54.5# J-55 casing set 1140'. Guide shoe set 1140', insert float set 1098'. Cemented w/750 sx Pacesetter Lite "C" + 1/4#/sx Celloseal + 3% CaCl2 (yield 1.98, wt 12.4). Tailed in w/200 sx Calss "C" + 2% CaCl (yield 1.32, wt 14.8). PD 1:00 PM 10-25-90. Bumped plug to 600 psi, released pressure and float held okay. Cement circulated 150 sacks. WOC. Drilled out 1:30 AM 10-26-90. WOC 12 hrs and 30 mins. Reduced hole to 12¼". Note: Weld shoe and first 3 joints. BLM, Hobbs, NM, notified, no witness. Good circulation throughout.

18. I hereby certify that the foregoing is true and correct

SIGNED _Juanita Doolittle_   TITLE Production Supvr.   DATE 11-1-90

(This space for Federal or State office use)

APPROVED BY _____   TITLE _____   DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States ...