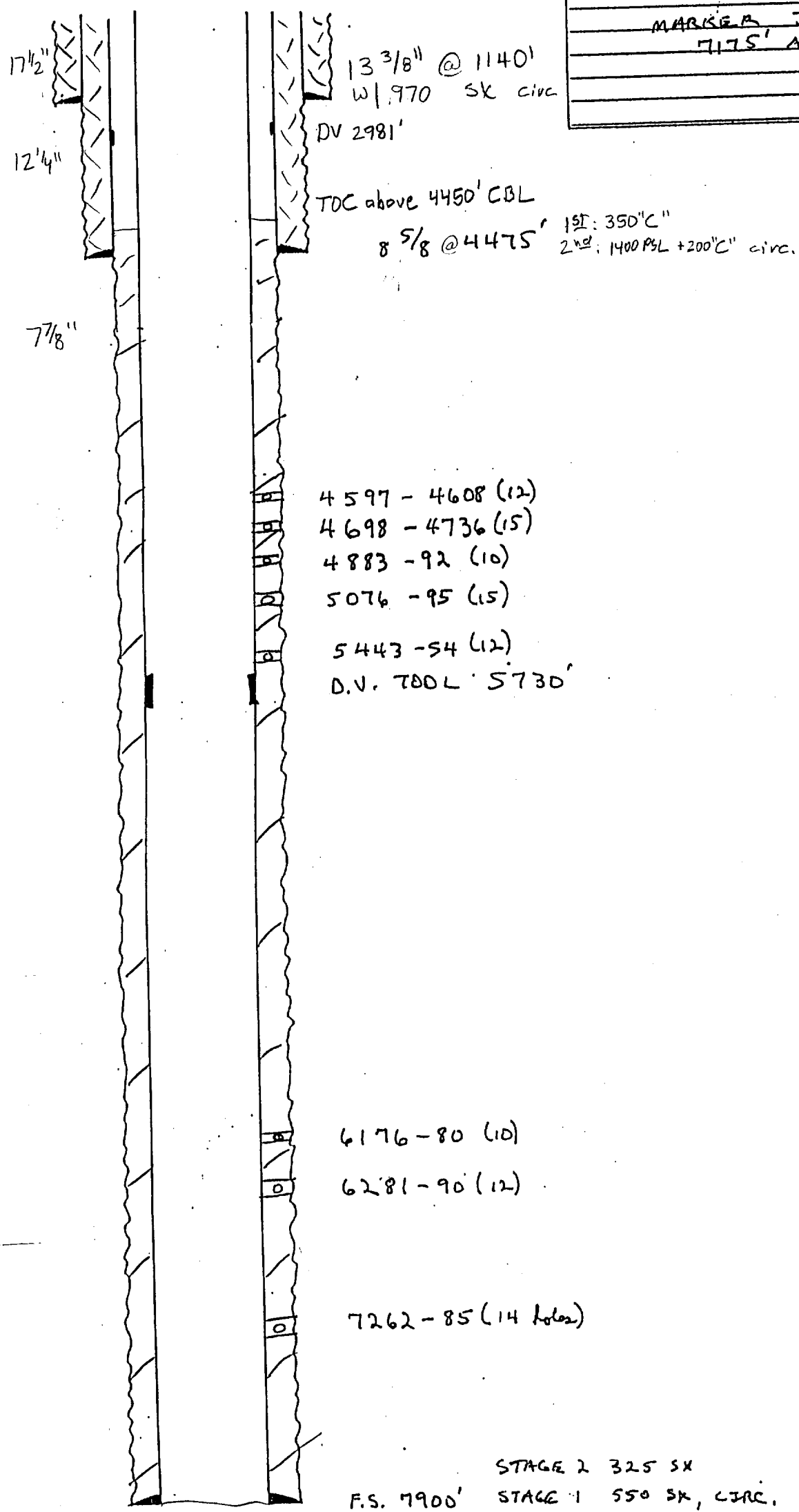


WELL NAME: LUSK AHB FEED #6 FILL AREA: _____
 LOCATION: A-3S-19S-32
 GL: 3568' ZERO: 18.5' AGL: _____
 KB: 3586.5' ORIG. DRLG./COMPL. DATE: 3-19-92
 COMMENTS: _____

CASING PROGRAM:

SIZE/WT./GR./CONN.	DEPTH S
13 3/8 54.5 J55	1140'
8 5/8 32 J55, HC80	4475'
5 1/2 17 # J55 1262'	7900'
15.5 # J-95 6638'	
MARKER JTS AT	
7175' AND 4993	



ATTACHMENT C
 PG. 5

RECEIVED
MAY 27 1992
ACD HOBBS OFFICE