

Form 3160-5
(July 1989)
(Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING
OFFICE FOR NUMBER
OF COPIES REQUIRED
(Other instructions on reverse
side)

BLM Roswell District
Modified Form No.
NMO60-3160-4

5. LEASE DESIGNATION AND SERIAL NO.
LC-069420

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT-" for such proposals.)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

1. OIL WELL ☒ GAS WELL ☐ OTHER

7. UNIT AGREEMENT NAME

2. NAME OF OPERATOR
Southland Royalty Company

8. FARM OR LEASE NAME
West Corbin Federal

3. ADDRESS OF OPERATOR
21 Desta Dr., Midland, TX 79705

3a. AREA CODE & PHONE NO.
915-686-5600

9. WELL NO.
26

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface **2047'**
1830' FSL & 1980' FWL

10. FIELD AND POOL, OR WILDCAT
South Corbin (Wolfcamp)

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA
Sec. 8, T18S, R33E

14. PERMIT NO.
30-025-31064

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
3897' GR.

12. COUNTY OR PARISH
Lea

13. STATE
NM

16. **Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other) ☐

PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
ABANDON* ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☐
SHOOTING OR ACIDIZING ☐
(Other) **Set & Cement Casing**

REPAIRING WELL ☐
ALTERING CASING ☐
ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

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17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

2/07/91--8-5/8" csg set @2923'. Cmt w/1050 sx Class C Lite + 15 pps salt + 0.25 pps Celloseal. Tail w/250 sx Class C + 2% calcium chloride. Circ. 150 sx. P.D. @1550 hrs.

18. I hereby certify that the foregoing is true and correct

SIGNED *Robert L. Bradshaw* TITLE **Sr. Staff Env./Reg. Specialist** DATE **13 February 1991**

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

***See Instructions on Reverse Side**