

Form 3160-5  
(July 1989)  
(Formerly 9-331)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING  
OFFICE FOR NUMBER  
OF COPIES REQUIRED  
(Other instructions on reverse  
side)

BLM Roswell District  
Modified Form No.  
NMO60-3160-4

5. LEASE DESIGNATION AND SERIAL NO.

LC-069420

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT-" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

7. UNIT AGREEMENT NAME

2. NAME OF OPERATOR

Southland Royalty Company

8. FARM OR LEASE NAME

West Corbin Federal

3. ADDRESS OF OPERATOR

3a. AREA CODE & PHONE NO.

21 Desta Dr., Midland, TX 79705

915-686-5600

9. WELL NO.

25

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*

See also space 17 below.)

At surface

510' FSL & 695' FWL

10. FIELD AND POOL, OR WILDCAT

South Corbin (Wolfcamp)

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 7, T18S, R33E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3866' GR.

12. COUNTY OR PARISH

Lea

13. STATE

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

☐

PULL OR ALTER CASING

☐

WATER SHUT-OFF

☐

REPAIRING WELL

☐

FRACTURE TREAT

☐

MULTIPLE COMPLETE

☐

FRACTURE TREATMENT

☐

ALTERING CASING

☐

SHOOT OR ACIDIZE

☐

ABANDON\*

☐

SHOOTING OR ACIDIZING

☐

ABANDONMENT\*

☒

REPAIR WELL

☐

CHANGE PLANS

☐

(Other) Set & Cement Casing

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

(Other)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1/06/91-- Set 13-3/8" csg @386'. Cmt w/400 sx Class C + 2% calcium chloride + 1/4 #/sx Cello-Seal.  
Circulate 70 sx.

18. I hereby certify that the foregoing is true and correct

SIGNED

*Robert L. Bradshaw*

TITLE

Sr. Staff Env./Reg. Specialist

DATE

16 January 1991

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.