

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-31132
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B-1733-1
7. Lease Name or Unit Agreement Name NEW MEXICO - L - STATE
8. Well No. 10
9. Pool name or Wildcat VACUUM GLORIETA

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
2. Name of Operator TEXACO PRODUCING INC.	
3. Address of Operator P. O. Box 3109 Midland, Texas 79702	
4. Well Location Unit Letter <u>B</u> : <u>280</u> Feet From The <u>NORTH</u> Line and <u>2080</u> Feet From The <u>EAST</u> Line Section <u>1</u> Township <u>18-SOUTH</u> Range <u>34-EAST</u> NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) GR-3993', KB-4008'	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <u>COMPLETING</u> <input checked="" type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. MIRU X-PERT UNIT. CLEAN OUT TO PBTD OF 6200'. TESTED CASING TO 3000# FOR 30 MINUTES, 5-11-91.
2. ATLAS RAN GR-CBL-CCL. PERFED W/4 JSPF: 6083'-86', 6094'-96', 6102'-04', 6109'-14', 6120'-24', 6128'-32', 80 HOLES. HALLIBURTON ACIDIZED W/3200 GAL 15% NEFE, 5-14-91. SWABBED 2.5 BNO & 74.5 BLW IN 10 HOURS.
3. TIH WITH RBP. SET AT 6075' & TESTED TO 3000#. COMPUTALOG PERFED W/4 JSPF: 6017'-19', 6023'-27', 6056'-60', 6064'-67', 52 HOLES. HALLIBURTON ACIDIZED W/3200 GAL 15% NEFE, 5-18-91.
4. SWABBED 1 BNO & 40 BLW IN 8 HOURS, 5-19-91. TOH WITH RBP.
5. TIH WITH 2 7/8 TUBING, PUMP & RODS. SEATING NIPPLE SET @ 6162'.
6. WELL PUMPED 15 HOURS, 5-22-91. RECOVERED 46 BNO & 93 BLW.
7. TESTING.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE C.P. Basham /cwh TITLE DRILLING OPERATIONS MANAGER DATE 05-31-91

TYPE OR PRINT NAME C. P. BASHAM

TELEPHONE NO. 915-6884620

(This space for State Use) JANET H. HARRIS, DISTRICT CLERK

APPROVED BY JANET H. HARRIS TITLE DISTRICT CLERK DATE JUN 21 1991

CONDITIONS OF APPROVAL, IF ANY: