

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-31182

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

V-3349

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

Olsen Energy, Inc.

3. Address of Operator

16414 San Pedro, Suite 470, San Antonio, Texas 78232

8. Well No.

1

9. Pool name or Wildcat

Vacuum GR/SA

4. Well Location

Unit Letter I : 660 Feet From The East Line and 2310 Feet From The South Line

Section 36

Township 17-S

Range 33-E

NMPM

Lea

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Propose to add 18 perforations in the Grayburg from 4410' to 4581' and fracture treat with approximately 35,000 gallons gelled water with 70,000# sand.

Currently producing from perforations at 4644' - 4691'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Dick Morton

TITLE

Drilling/Production Mgr.

DATE

3/18/92

TYPE OR PRINT NAME

Dick Morton

TELEPHONE NO. 512/496-2466

(This space for State Use)

APPROVED BY

TITLE

DATE

MAR 24

CONDITIONS OF APPROVAL, IF ANY: