

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-31182
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	V 3349
7. Lease Name or Unit Agreement Name	STATE "36"
8. Well No.	1
9. Pool name or Wildcat	Vacuum- GR/SA

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator OLSEN ENERGY, INC.	
3. Address of Operator 16414 San Pedro, Suite 470	
4. Well Location Unit Letter I : 660 Feet From The East Line and 2310 Feet From The South Line Section 36 Township 17-S Range 33-E NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4100 GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drill 7-7/8" hole to 4852'. Log. Run 123 joints (4866') of 4 1/2" 10.5# and 11.6# K-55 used casing. Set at 4851'. Cement with 314 sacks of Western Pacesetter Lite with 5% salt. Follow with 348 sacks Class "C" w/0.5% CF-2 and 1 1/2% CaCl₂. Plug down at 3:30 A.M. 6-14-91.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Dick Morton TITLE Drilling & Production Man. DATE 6-18-91
TYPE OR PRINT NAME Dick Morton TELEPHONE NO. 512)496-2466

(This space for State Use)

APPROVED BY JOSEPH SEXTON TITLE COMMISSIONER DATE 6-18-91
CONDITIONS OF APPROVAL, IF ANY: