| istrict I<br>O Box 1980, Hobbs, NM  | 8241-1960                        | Ener                             | State of New Mexico<br>Energy, Minerala & Natural Resources Department |   |                           |                        | Form C-104<br>Revised February 10, 1994<br>Instructions on back |  |                            |  |  |
|---|----------------------------------|----------------------------------|--|---|---------------------------|------------------------|---|--|----------------------------|--|--|
| District II<br>O Drawer DD, Artesia, NM 88211-0719<br>District III  |                                  | OIL CONSERVATION<br>PO Box 2088  |  |   |                           | ISION                  | Submit to Appropriate District Office<br>5 Copies               |  |                            |  |  |
| 000 Rio Brazos Rd., Azto<br>District IV   | 5                                | Santa Fe, NM 875                 |  |   |                           | XX AMENDED REPORT      |   |  |                            |  |  |
| O Box 2088, Santa Fe, N   | EOUES                            | r for all                        | OWABLI   | E AND A                                 | AUTH                      | ORIZATI                | ON TO TR  | ANSPORT                                |                            |  |  |
|   | Operator name and Address        |                                  |  |   |                           |                        | <sup>3</sup> OGRID Number                                       |  |                            |  |  |
| Harvey E. Yates Company   |                                  |                                  |  |   |                           |                        |   | 010179<br>* Reason for Filing Code     |                            |  |  |
| P.O. Box<br>Roswell,  |                                  | 88202                            |  |   | 101                       |                        |   | ctive March 1, 1996                    |                            |  |  |
|   |                                  | * Pool Name                      |  |   |                           | <sup>4</sup> Pool Code |   |  |                            |  |  |
| ・API Number<br>30 - 0 みち - ろくみみ   |                                  | But                              | Quee   | • |                           |                        | 08152   |  |                            |  |  |
|   | <sup>7</sup> Property Code       |                                  | * Proper   |   |                           |                        |   | ' Well Number                          |                            |  |  |
| 012929  | atta                             | atlantic 32 State                |  |   |                           | *2                     |   |  |                            |  |  |
| II. <sup>10</sup> Surface   | n                                |                                  |  |   |                           |                        | Decision of the second second                                   |  |                            |  |  |
| Ul or lot no. Section   | • • • • • • •                    |                                  | Range Lot.Idn Feet f   |   |                           | th/South Line          | Feet from the   | East/West line                         | County                     |  |  |
| E 32  | 185                              | 332                              |  | 1980                                    |                           | south                  | 990   | teau                                   | Na                         |  |  |
| <sup>11</sup> Bottom  | Hole Lo                          |                                  | ot Ida I   | Feet from the                           | No                        | rth/South line         | Feet from the   | East/West line                         | County                     |  |  |
|   |                                  |                                  |  |   |                           |                        |   |  |                            |  |  |
| <sup>11</sup> Lee Code <sup>13</sup> Producing Method Code<br>S P   |                                  | Code <sup>14</sup> Gas Cor       | le <sup>14</sup> Gas Connection Date                                   |   | C-129 Permit Number       |                        | C-129 Effective Date "C-129 Expiration Date                     |  |                            |  |  |
| III. Oil and Ga   | s Transpo                        |                                  |  |   |                           |                        |   |  |                            |  |  |
| <sup>11</sup> Transporter<br>OGRID  | " Transporter Nan<br>and Address | Transporter Name<br>and Address  |  |   | " POD " 0/G               |                        | <sup>12</sup> POD ULSTR Location<br>and Description             |  |                            |  |  |
|   | peline Co.                       |                                  |  |   | 189510 0                  |                        | C, Sec 32, T185, R33E   |  |                            |  |  |
| with the second section when  | P.O. Box<br>Abilene,             |                                  | 504  |   |                           |                        |   |  |                            |  |  |
| 000,000,000,000,000,000,000,000,000,00  | ,                                |                                  |  |   |                           |                        |   | <u></u>                                |                            |  |  |
|   |                                  |                                  |  |   |                           |                        |   |  |                            |  |  |
|   | <u> </u>                         |                                  |  |   | -                         |                        |   |  |                            |  |  |
|   |                                  |                                  |  |   |                           |                        | 8   |  |                            |  |  |
|   |                                  |                                  |  |   |                           |                        |   |  |                            |  |  |
| IV. Produced  | Water                            |                                  |  |   |                           |                        |   |  |                            |  |  |
| " POD   |                                  |                                  |  | - P                                     | OD ULST                   | R Location and         | і Деястриов   |  |                            |  |  |
| V. Well Comp  | letion Da                        | ata                              | ······   |   | <u></u>                   |                        |   |  |                            |  |  |
| <sup>11</sup> Spud Date   |                                  | <sup>34</sup> Ready Dat          | <sup>34</sup> Ready Date   |   | יד יי                     |                        | " PBTD  |  | " Perforations             |  |  |
| * Hole Size   |                                  | <sup>34</sup> Casing & Tubing Si |  | Size                                    | ze <sup>31</sup> Depth    |                        | Set   | <u>"s</u>                              | <sup>11</sup> Sacka Cement |  |  |
|   |                                  |                                  |  |   |                           |                        |   |  |                            |  |  |
|   |                                  |                                  | $\overline{}$  |   |                           |                        |   |  |                            |  |  |
|   |                                  |                                  |  |   |                           |                        |   |  |                            |  |  |
|   |                                  |                                  |  | >                                       | $\frown$                  | <                      |   |  |                            |  |  |
| VI. Well Test   | Data                             |                                  | $\geq$   |   |                           | $\sim$                 | <u> </u>  | ······································ |                            |  |  |
| <sup>14</sup> Date New Oil <sup>14</sup> Gau  |                                  | a Delivery-Date * Test I         |  | it Date                                 | ate <sup>37</sup> Test L  |                        | " Ibg.  | Pressure "Cig. Pressure                |                            |  |  |
| " Choke Size  |                                  | 4 Oil                            |  | Valer                                   | 43 (j.m.s                 |                        |   | AOF                                    | 4 Test Method              |  |  |
| 41 Lambur and 6 . 4. 1  | the pulse of the                 | Oil Conservation D               | ivision have her   | a complied F                            |                           |                        | <u> </u>  |  |                            |  |  |
| "I hereby certify that the rules of the Oil Conservation Division have been complied<br>with and that the information given above is true and complete to the best of my<br>knowledge and belief.<br>Signature: |                                  |                                  |  |   | OIL CONSERVATION DIVISION |                        |   |  |                            |  |  |
| Signature: Uckie Jul<br>Printed name: Vickie Teel   |                                  |                                  |  |   | Tide:                     |                        |   |  |                            |  |  |
| V:  |                                  | nalvst                           |  |   | Approval Date:            |                        |   | JUN 1 4 1990                           |                            |  |  |
| Title: Production Analyst   Date: 6/5/96 Phone: 505/623-6601  |                                  |                                  |  |   |                           |                        |   |  |                            |  |  |
| " If this is a change   |                                  |                                  |  |   | ous operate               | r                      |   |  |                            |  |  |
|   |                                  | C1 +                             |  | <u>.</u>                                | Printer                   | Nama                   |   | Title                                  | Date                       |  |  |
| 11 D  | vious Operator                   | - AURICALIUTE                    |  |   | 1 111160                  |                        |   |  |                            |  |  |