

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	5. LEASE DESIGNATION AND SERIAL NO. LC-062391
2. NAME OF OPERATOR Santa Fe Energy Operating Partners, L.P.	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR 550 W. Texas, Suite 1330, Midland, Texas 79701	7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1980' FSL & 660' FEL, Sec. 5, T-18S, R-33E	8. FARM OR LEASE NAME Kachina 5 Federal
14. PERMIT NO. API #30-025-31277	9. WELL NO. 2
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3987' GR	10. FIELD AND POOL, OR WILDCAT Corbin Wolfcamp South
	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 5, T-18S, R-33E
	12. COUNTY OR PARISH Lea
	13. STATE NM

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	WELL OR ALTER CASING
FRACURE TREAT	MULTIPLE COMPLETION
SHOOT OR ACIDIZE	ABANDON*
REPAIR WELL	CHANGE PLANS
(Other)	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	REPAIRING WELL
FRACURE TREATMENT	ALTERING CASING
SHOOTING OR ACIDIZING	ABANDONMENT*
(Other) <u>Ran casing & released rig</u>	<u>XX</u>

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

7-13-91: Depth 11,500' (TD). RU and ran 276 jts 5-1/2" 17# & 15.5# N-80 & K-55 casing and set at 11,492'. FC at 11,410'. Cemented w/ 800 sx C1 H + 5% salt, 1% CF-14. Plug down at 3:00 p.m. ND stack. Set slips. Cut off csg. NU tbg spool. Clean pits. Released rig at 11:00 p.m. WOCU.

ACCEPTED FOR ME

[Signature]

18. I hereby certify that the foregoing is true and correct

SIGNED <u><i>[Signature]</i></u>	TITLE <u>Sr. Production Clerk</u>	DATE <u>July 16, 1991</u>
----------------------------------	-----------------------------------	---------------------------

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side