- Submit 3 Copies to Appropriate District Office	State of New M Ener Minerals and Natural H			Form C-103 Revised 1-1-89
<u>DISTRICT I</u> P.O. Box 1980, Hobb <b>s, NM</b> 88240	OIL CONSERVATION DIVISION P.O. Box 2088		WELL API NO. 30-025-3	41481
<u>ISTRICT II</u> O. Drawer DD, Artesia, NM 88210	Santa Fe, New Mexico 87504-2088		5. Indicate Type of Lease STATE XX FEE	
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410			6. State Oil & Gas Lease No. B-2735	
SUNDRY NOTICES AND REPORTS ON WELLS ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit	
Type of Well: OIL OAS OTHER Dry Hole			Mobil-S	tate
Name of Operator			8. Well No.	
Olsen Energy, Inc.	. <u> </u>		9. Pool name or Wildcat	
Address of Operator 16414 San Pedro, Suite 470, San Antonio, Texas 78232			Reeves ((	
Well Location			-	
Unit Letter $\underline{B}$ : $\underline{330}$	Feet From The North	Line and162	50 Feet From The	Line
27	10 6		NMPM	Lea County
Section <sup>27</sup>	Township 1.8-5 F	Callec		
	Appropriate Box to Indicate			
	ENTION TO: PLUG AND ABANDON	REMEDIAL WORK		
	CHANGE PLANS	COMMENCE DRILLING OPNS.		
ULL OR ALTER CASING				
THER:		OTHER:		
nd 1-8-92. Set 8-5/8" of ) sxs Class "C" w/2% Cac 43'. Run Comp D/N & Dua 1g at 4426-4526'; 75 sx 1ss "C" plug at 458-558' in hole with bit & dril cer flow of 1/2 BPM. Re 4 <sup>1</sup> / <sub>2</sub> " 11.6# J-55 casing. 1 200 sxs Class "C" w/3% sing to 450' with 10# mu Ld on plate.	Cl2. WOC 12 hours. To all LL MSFL. Decide to Class "C" plug at 296 . Started rigging do .lpipe. Plug at 458-5 e-set plug at 1667-176 . Set at 1806'. Cement . CaCl2. Circulated 3	Cest casing and 1 to Plug and Aband 08-3068'; 45 sx own. Well press 058' and 1667-176 07' three times to 15 with 310 sxs 1 30 sxs. Displace	BOP's to 1500#. Ion. Set 30 so at 1667-1767'; ared up on 8-5/ 67' were gone of with no success Pacesetter Lite ed cement inside	Drill to Class "C" and 40 sx '8" casing. lue to s. Run 1809' e w/2% CaCl <sub>2</sub> le 4½"
I hereby certify that the the prime is true sionature	лия т	nd belief. m.e. Drilling & Pr		DATE <u>1-22-92</u> TELEPHONE NO.512-496-246
	- ATNI			
(This space for State Use)			INSPECTOR	

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