

Form 3160-5
(July 1989)
(Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT R. 'ING
OFFICE FOR NUMBER
OF COPIES REQUIRED
(Other Instructions on re-
verse side)

BLM Roswell District
Modified Form No.
NM060-3160-4

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. NM-81959	
2. NAME OF OPERATOR Marbob Energy Corporation		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR P. O. Drawer 217, Artesia, NM 88210		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 990 FNL 1650 FEL		8. FARM OR LEASE NAME Rio Pecos Federal	
14. PERMIT NO. 30-025-31490		9. WELL NO. 1	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3792.3' GR		10. FIELD AND POOL, OR WILDCAT Corbin West Delaware	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 24-T18S-R32E	
		12. COUNTY OR PARISH LEA	
		18. STATE NM	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANE

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) TD

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

TD @ 6958' 1/4/92. TOH, ran logs, total depth w/logs 6955', prep to plug & abandon. RIH w/drill pipe, set 35 sx plug @ 5140', set 35 sx plug @ 5000', set 35 sx plug @ 4030', set 70 sx plug @ 2130', set 40 sx plug w/3% CC @ 580', tagged plug @ 485', set 50" surface plug. Will notify when dry hole marker is installed and location cleaned.

Approved as to
Liability
Surface Use

18. I hereby certify that the foregoing is true and correct

SIGNED

Phonda Nelson

TITLE Production Clerk

DATE 2/3/92

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

2/23/92