| Form 3160-5<br>(July 1989)<br>(Formerly 9-331) | DEPARTMEN  | TED STATES IT OF THE INTER                                   |  | NM-81959   | AND SERIAL NO.        |  |
|--|--|--|--|--|-----------------------|--|
| SUNI   | ORY NOTICES  orm for proposals to Use "APPLICATION | AND REPORTS drill or to deepen or plug FOR PERMIT—" for such | ON WELLS back to a different reservoir. proposals.)                                | 6. IF INDIAN, ALLOTTEE   | OR TRIBE NAME         |  |
| OIL X GAR WELL X                               | OTHER  |  |  | 7. UNIT AGREEMENT NA   | HE                    |  |
| 2. NAME OF OPERATOR                            |  |  | 3a. Area Code & Phone N  | O. S. FARM OR LEASE NAM  | 8. FARM OR LEASE NAME |  |
| _  | y Corporatio                                       | n  | 505-748-3303   |  | Rio Pecos Federal     |  |
| 3. ADDRESS OF OPERATOR                         | 047  | 200240   |  | y. WELL NO.  |                       |  |
| 4. LOCATION OF WELL (Re                        | 217, Artesi  | a, NM 88210  and in accordance with an                       | y State requirements.*   | 10. FIELD AND POOL, OR   | WILDCAT               |  |
| See also space 17 belo<br>At surface           | Corbin West Delaware                               |  |  |  |                       |  |
| 990 FNL 1650 FEL Commit to                     |  |  |  | 11. SEC., T., R., M., OR BLE. AND<br>SURVEY OR AREA  |                       |  |
|  |  |  |  | Sec. 24-T18S-R32E  |                       |  |
| 14. PERMIT NO.                                 | 1 15   | ELEVATIONS (Show whether t                                   | P. RT. GR. etc.)   | 12. COUNTY OR PARISH   | 18. STATE             |  |
| 30-025-31490                                   | 10.  | 3792.3'  |  | Lea  | NM                    |  |
|  |  |  |  |  |                       |  |
| 16.  | Check Approp                                       | riate box to indicate i                                      | Nature of Notice, Report, or   |  |                       |  |
| И  | OTICE OF INTENTION                                 | ro:  | BUBBE  | QUENT EMPORT OF:   |                       |  |
| TEST WATER SHUT-OF                             |  | OR ALTER CASING  | WATER SHUT-OFF   | REPAIRING W  |                       |  |
| FRACTURE TREAT                                 | I  | PLE COMPLETE   | FRACTURE TREATMENT SHOOTING OR ACIDIZING   | ALTERING CA  |                       |  |
| RHOOT OR ACIDIZA<br>REPAIR WELL                | ABAND  | E PLANS  | (Other) Spud, cmt  |  | <u> </u>              |  |
| (Other)  | ,,,,,  |  | (NOTE: Report resul  | ts of multiple completion of interesting the property of the completion of the compl | n Well<br>m.)         |  |
| ;<br>;   | to 544 <b>',</b> ran<br>v/400 sx Clas              | 12 jts. 8 5/8" C<br>ss C w/2% CC, plu<br>WOC 18 hrs., ts     | Drld 12 1/4" hole DD 24# csg to 530', cm g down @ 1:00 p.m. 12 td csg to 600# f/20 |  |                       |  |
|  |  |  |  |  |                       |  |
|  |  |  | Admin  |  |                       |  |
|  |  |  |  |  |                       |  |
| ^  |  |  |  | •  |                       |  |
| /\   |  |  |  |  |                       |  |
| 18. I hereby certify that t                    | he foregoing is true                               |  |  |  | <del></del>           |  |
| SIGNED   | da Nel   | TITLE Pr   | oduction Clerk   | DATE'12/1  | 8/91                  |  |
| (This space for Feder                          | i or State office use                              | )  |  |  |                       |  |
| APPROVED BYCONDITIONS OF APP                   | PROVAL, IF ANY:                                    | TITLE  |  | DATE   | <del></del>           |  |