

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API-NO. 30-025-31583

5. Indicate Type of Lease  
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.  
VB-97

7. Lease Name or Unit Agreement Name

BISON State

8. Well No.  
1

9. Pool name or Wildcat  
BUFFALO QUEEN

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

2. Name of Operator

CHI OPERATING, INC

3. Address of Operator

P. O. BOX 1799, MIDLAND, TX 79702

4. Well Location

Unit Letter L : 2310 Feet From The SOUTH Line and 990 Feet From The WEST Line

Section 32 Township 18S Range 32E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3731 GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1) Spud 17 1/2" hole @ 3:00pm 4/29/92
- 2) Ran 8 jts 8 5/8" 24# surf csg - cmt w/235 sk class C, Circ 40 sks to pit. WOC 12 hr, Test csg to 1,000# for 1 hr.
- 3) Ran 104 jt 5 1/2" 15.50# csg - cmt w/1,440 sk PS Lite, tail in w/140 sk Class C - circ 100 sk to pit.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE

PRESIDENT

DATE

5/27/92

TYPE OR PRINT NAME

DAVID H. HARRISON

915  
TELEPHONE NO. 685-5001

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON

MAY 29 '92

APPROVED BY

DISTRICT I SUPERVISOR

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED  
MAY 20 1992  
FOOD RESEARCH OFFICE