

Submit 2 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-025-31655

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator
Shell Western E&P Inc.

3. Address of Operator
P.O. Box 576 Houston, TX 77001-0576 (WCK 5237)

4. Well Location (SURF/BHL) 2210
Unit Letter G/J : 2470/ Feet From The NORTH/SOUTH Line and 1800/1750 Feet From The EAST Line

Section 28 Township 18S Range 38E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3638.5' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: RAN 5-1/2 IN. CSG ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11-21-93:

RAN 108 JTS 5-1/2 IN. 15.5# J-55 LTC, FS @ 4450', FC @ 4406'. RAN 11 REG CENTS 10' UP FROM SHOE THEN EVERY OTHER JT UP TO 3630'. RAN 650 SX CLS C CMT + 3% THRIFTY LITE + .25% CACL2 + 1/2#/SK CELLOSEAL FOLLOWED BY 200 SX CLS C CMT + .8% CF-14 (FL LOSS) + .15% CF-2 (FL LOSS) + .1% THRIFTY LITE. DISPL W/105 BBLs BRINE. BUMPED PLUG W/1500#, FLOAT HELD. CIRC 113 SX CMT. TOC @ SURF. CMT IN PLACE @ 11:15 PM 11/21/93.

RIG REL @ 3:00 PM 11/22/93.

DD-67

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. Maurice Winder TITLE TECH. MGR. - ASSET ADMIN. DATE 11/22/93

TYPE OR PRINT NAME A. J. DURRANI

TELEPHONE NO. 713/544-3797

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

NOV 30 1993