

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.  
30-025-31655

5. Indicate Type of Lease  
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name  
N. HOBBS (G/SA) UNIT  
SECTION 28

1. Type of Well:  
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator  
Shell Western E&P Inc.

8. Well No.  
332

3. Address of Operator  
P.O. Box 576 Houston, TX 77001-0576

9. Pool name or Wildcat  
HOBBS (G/SA)

4. Well Location (SURF/BHL) 2210  
Unit Letter G/J : 2470/ Feet From The NORTH/SOUTH Line and 1800/1750 Feet From The EAST Line  
Section 28 Township 18S Range 38E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3638.5' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: RAN 8-5/8 IN. CSG ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11-12-93:

RAN 39 JTS 24 & 32# 8-5/8 IN. J-55 ST&C CSG, GUIDE SHOE @ 1611', FC @ 1566'. CMT'D W/650 SX  
CLS C CMT + 4% GEL + 2% CACL2 + .25#/SK CELLOSEAL FOLLOWED BY 200 SX CLS C CMT + 2%  
CACL2. DISPLCD W/99.9 BBLS BRINE. BUMPED PLUG W/950#. CIRC 128 SX CMT TO SURF. CMT IN  
PLACE @ 10:45 PM.

DD-67

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. Marcus Winder

TITLE TECH. MGR. - ASSET ADMIN.

DATE 11/18/93

TYPE OR PRINT NAME A. J. DURRANI

TELEPHONE NO. 713/544-3797

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_

DATE NOV 24 1993

CONDITIONS OF APPROVAL, IF ANY:

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CASING TEST AND CEMENT JOB ☐  
OTHER: SPUD ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11/11/93: SPUD @ 6:30 PM.

DD-67

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SIGNATURE J. Marcus Winder TITLE TECH. MGR. - ASSET ADMIN. DATE 11/12/93

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