

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-31662
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	7. Lease Name or Unit Agreement Name N. HOBBS (G/SA) UNIT SECTION 32
2. Name of Operator Shell Western E&P Inc.	8. Well No. 144
3. Address of Operator P.O. Box 576 Houston, TX 77001-0576 (WCK 5237)	9. Pool name or Wildcat HOBBS (G/SA)
4. Well Location Unit Letter M : 786 Feet From The SOUTH Line and 1175 Feet From The WEST Line Section 32 Township 18S Range 38E NMPM LEA County	10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3627.4' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: RAN 8-5/8 IN. CSG <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11-03-93:

RAN 37 JTS 8-5/8 IN. 24 & 32# J-55 ST&C CSG, GUIDE SHOE @ 1545', FC @ 1501'. RAN 11
CENTRALIZERS 10' UP FROM SHOE THEN EVERY 4TH JT UP TO SURF. CMT'D W/650 SX CLS C CMT +
4% GEL + 2% CACL2 + 1/4#/SK CELLOFLAKE SEAL FOLLOWED BY 200 SX CLS C CMT + 2% CACL2.
DISPL W/94 BBLS BRINE. BUMPED PLUG W/1000#, FLOAT HELD OK. CIRC 200 SX CMT.

NSL-3148

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. Marcus Linder TITLE TECH. MGR. - ASSET ADMIN. DATE 11/05/93
TYPE OR PRINT NAME A. J. DURRANI TELEPHONE NO. 713/544-3797

(This space for State Use)

Orig. Signed by
Paul Kautz
Geologist

APPROVED BY

TITLE

DATE

NOV 16 1993

CONDITIONS OF APPROVAL, IF ANY: