| STATE TE NEW MEXICO<br>GY AND MINERALS DEPARTMENT | O ONSERVAT  | 880                                     | R              | evised 10-1                                   | KJ-JI 'CJ<br>I-78<br>Type of Lease     |  |
|---|---|---|----------------|---|--|--|
| DISTRIBUTION                                      | DISTRIBUTION SANTA FE, NEW MEXICO 87501               |   |                |   |  |  |
| JANTA FC  |   |   |                |   |  |  |
| FILE  | Amended Report<br>TO AMEND LOCATION                   |   |                |   |  |  |
| U.S.G.S.  | AMPN(JP() T   | V-3750                                  |                |   |  |  |
| LAND OFFICE                                       | TO AMEND LOCAT  | ION                                     |                | MIM   | <u>IIIIIIIII</u>                       |  |
| OPERATOR I DEC                                    | APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK |   |                |   |  |  |
|   | RMIT TO DRILL, DEEPEN,                                | OR FLUG DACK                            | ť              | 7. Unit Agreement Name                        |  |  |
| rpe of Work                                       |   |   |                | •   |  |  |
| DRILL X   |   |   |                | 8. Farm of Lease Name                         |  |  |
| rpe of Well                                       |   | <u> </u>                                | 4              | ••••  |  |  |
|   | A   | SINGLE ML                               | ZONE           |   | nt 2 State                             |  |
|   |   |   |                | 9. Well No.                                   |  |  |
| Maralo, Inc.                                      |   |   |                |   | 1                                      |  |
| dress of Operator                                 |   |   |                |   | 10. Field and Pool, or Wildcat         |  |
| P.O. Box 832, Midland, Tx. 79702                  |   |   |                |   | Buffalo Yates                          |  |
|   |   | Wes                                     |                | <u>, , , , , , , , , , , , , , , , , , , </u> |  |  |
| COTION OF Well UNIT LETTER                        | LOCATED 1980  | FEET FROM THE                           | LINE LINE      | ///////                                       |  |  |
|   |   | 100                                     | 2212           |   |  |  |
| 2130 FEET FROM THE NORT                           | h LINE OF SEC. 2                                      | 195                                     |                | 12. County                                    | MANY HALL                              |  |
| iilliitiillilliitiil                              |   |   | IIIIIII.       |   |  |  |
|   |   |   | TITITA         | Lea   | fffffffffffff                          |  |
| *****   |   | /////////////////////////////////////// | ////////       | 111111  | ////////////////////////////////////// |  |
|   |   |   | ////////       | ///////                                       |  |  |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~           | <i></i>   | 19. Proposed Depth                      | 19A. Formation | 1   | 20. fictury or C.T.                    |  |
| ///////////////////////////////////////           | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\                |   | Yates          |   | Rotary                                 |  |
|   | 21A. Kind & Status Plug. Bond                         | 21B. Drilling Contractor                |                | 22. Appros.                                   | Date Work will start                   |  |
| levations (show whether DF, KT, etc.)             | Blanket   | N.A.                                    |                | 11-1-92                                       |  |  |
| 687.5   | Dranket   | N•A•                                    |                | 1   | <i>J</i> <u> </u>                      |  |

PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT  | EST. TOP |
|--------------|----------------|-----------------|---------------|------------------|----------|
| 24           | 8 5/8          | 54.5 lbs.       |               | 350 sx Class C   | Surface  |
| 7/8          | 513            | 15.5 lbs.       | 3730          | 700sx Cl. C w/   |          |
|              |                |                 | · ·           | tail 200 sx50/50 | }        |
|              |                | ł               |               | Poz              | 1        |
| •            |                | •.              |               | -                |          |

filed to show change of location from: 2310/ & + 1980/ E to : 2130/ N + 1980/ W

| OVE SPACE DESCRIBE PROPOSED PROGRAM: IF   | PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON | PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC |
|---|--|---|
| by certify that the information above is true and com                                 | Title Production Clerk                           | Date 12-15-92                                   |
| (This space for State Osc)<br>ORIGINAL SIGNED BY JERRY SEXTO<br>DISTRICT I SUPPRVISOR |  | DEC 1 8 '92                                     |

ITIONS OF APPROVAL, IF ANTI

Submit to Appropriate District Office • State Lease - 4 copies Fee Lease - 3 copies State of New Mexico Energy, Minerals and Natural Resources Department

## OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

DISTRICT III

## WELL LOCATION AND ACREAGE DEDICATION PLAT

All Distances must be from the outer boundaries of the section

| 1000 Rio Brazos Ed., Azt   |                                | All Distan                               |             |                           |                                     |             |  |  |
|--|--------------------------------|--|-------------|---------------------------|-------------------------------------|-------------|--|--|
| Operator<br>MARAL(   | D, INC.                        |  | 1           | BOND                      | URANT 2 STAT                        | E           |  | Well No. 1   |
| Unit Letter Sect   | ion                            | Township                                 | 1           | Range                     |                                     |             | County   | 1 5 4  |
| F  | 2                              | 19 SOU                                   | TH          |                           | 32 EAST                             | NMPM        |  | LEA  |
| Actual Footage Location  | of Well:                       |  |             |                           |                                     |             | WEG  | т  |
| 2130 feet from   |                                |  |             | 1980                      |                                     | feet from   | the WES  | line<br>Dedicated Acreage:                             |
| Ground Level Elev.   | Producing For                  | rmation                                  | 1           | Pool                      | 7. 37-4                             |             |  | 40   |
| 3694.0'  | 1.12                           | Yates                                    |             |                           | alo Yates                           |             |  | 40 Acres   |
| 1. Outline the acreag  |                                |  |             |                           |                                     |             | ee to moskin   | d interest and royalty)                                |
|  |                                |  |             |                           |                                     |             |  | g interest and royalty).<br>idated by communitization, |
| unitization, force-  | -pooling, etc.?                | Cht Understaff                           |             | •                         |                                     |             |  |  |
| T Yes  |                                | lf answer is "y                          | es" type of | consolidatio              | n                                   |             |  |  |
| If answer is "no" list   | t of owners an                 | nd tract description                     | ns which ha | ve actually               | been consolidated                   |             |  |  |
| this form necessary.<br>No allowable will b<br>otherwise) or until | e assigned to<br>a non-standar | the well unit al<br>rd unit, elimination | l interests | have been<br>erest, has b | consolidated (by<br>een approved by | the Divisio | itization, ur<br>on.   | nitization, forced-pooling,                            |
|  |                                |  |             |                           |                                     |             |  | OR CERTIFICATION                                       |
|  | 1                              |  |             | 1                         |                                     |             | [ herebu   | certify the the information                            |
|  |                                |  |             | 1                         |                                     |             |  | ein is true and complete to the                        |
|  |                                |  |             |                           |                                     |             | best of my kn  | owledge and belief.                                    |
|  |                                |  |             |                           |                                     |             | Ala  | other Queux  |
|  | Í                              | 0  |             | 1                         |                                     |             | Signature  |  |
|  | 1                              | 2130                                     |             |                           |                                     |             | Dorothea   | owens  |
|  | 1                              | - 5                                      |             | 1                         |                                     |             | Printed Nan  | ne   |
|  | 1                              |  |             |                           |                                     |             | Agent  |  |
|  | ·                              |  |             |                           |                                     |             | Position   |  |
|  |                                |  |             |                           |                                     |             | Maralo,  | Inc.   |
|  |                                |  |             |                           |                                     | [           | Company  |  |
|  |                                |  |             | 1                         |                                     |             | December   | <u>    16,  1992                                 </u>  |
|  |                                |  |             |                           |                                     |             | Date   |  |
| 198  | 30'                            |  |             |                           |                                     |             |  |  |
|  |                                |  |             |                           |                                     |             |  |  |
|  |                                |  |             |                           |                                     |             | SURVEY   | OR CERTIFICATION                                       |
|  |                                |  |             |                           |                                     |             | I herebu certi   | fy that the well location shown                        |
|  | i                              |  |             |                           |                                     |             | -  | was plotted from field notes of                        |
|  | \$<br>1                        | 1  |             |                           |                                     |             | -  | s made by me or under my                               |
|  | l                              |  |             | 1                         |                                     |             | -  | and that the same is true and                          |
|  |                                |  |             | 1                         |                                     |             | correct to t<br>belief.  | the best of my knowledge and                           |
|  | 1                              |  |             |                           |                                     |             | -  |  |
| ]  | ł                              |  |             |                           |                                     |             | Date Surve   |  |
|  | i                              |  |             | i                         |                                     |             | 0CT  | OBER 12, 1992  |
|  | 1                              |  |             |                           |                                     | [           | Signature a  |  |
|  | · — + — —                      |  |             |                           |                                     |             | rrolession   | al Surveyor  |
|  |                                |  |             | 1                         |                                     |             |  | and the local state                                    |
|  | 1                              |  |             |                           |                                     |             |  | Nes M  |
|  | 1                              |  |             | 1                         |                                     |             | Nº 1   | Sou Merico IL  |
|  | 1                              |  |             | 1                         |                                     |             | NR (   | / DI/ XC /   |
|  | 1                              |  |             | 1                         |                                     |             | Y 1/01   | Most 1 a los   |
|  | 1                              |  |             |                           |                                     | \$          | Val  | No. JOHN W. WENT, 676                                  |
| × .  | l l                            |  |             | 1                         |                                     |             | Certificate  | RONALD A EDSON 8280                                    |
|  |                                |  |             |                           |                                     |             | AL ES  | GART JONES, TOTT                                       |
| 0 330 660 99   | 0 1320 1650                    | 1980 2310 264                            | 200         | 0 1500                    | 1000 500                            | 0           | and the second s | 2-11-334   |
|  |                                | 1  | Amenia      | 181                       |                                     |             |  |  |