

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-31905
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. V3349
7. Lease Name or Unit Agreement Name  State "36"
8. Well No. 3
9. Pool name or Wildcat Vacuum-G8/SA
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4106' GR

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. Name of Operator Olsen Energy, Inc.
3. Address of Operator 16414 San Pedro, Suite 470, San Antonio, TX 78232	4. Well Location Unit Letter J : 2310 Feet From The South Line and 1980 Feet From The East Line Section 36 Township 17-S Range 33-E NMPM Lea County

Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud at 11:00 a.m. 3-22-93. Drill 12 1/4" hole to 1531'. Run 24# and 28# 8-5/8" J-55 casing. Set at 1526'. Cement with 545 sacks of Pacesetter Lite, w/6% Gel, 1/4# cello-seal and 2% CaCl<sub>2</sub> followed by 200 sacks of Class "C" w/1/4# cello-seal and 2% CaCl<sub>2</sub>. Plug down at 1:45 p.m. 3-24-93. Circ 115 sacks. WOC 12 hours. Test casing to 600# - OK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Dick Morton TITLE Drilg/Prod. Manager DATE 3-29-93  
TYPE OR PRINT NAME Dick Morton TELEPHONE NO. 210-496-2466

(This space for State Use)

Orig. Signed by  
Paul Kautz  
Geologist

APR 07 1993

RECEIVED

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OCD HOBBS OFFICE