| Form 3160-3 (December 1990) | | NEW MEXICO | (Other ins rever | TRIP:ATE tructions on ie side) | Budget Bureau Expires: Dece | No. 1004-0136 mber 31, 1991 |
|--|--|--|---|--------------------------------------|--|--------------------------------|
| | | | | | 5. LEASE DESIGNATION NM-0997 | AND SERIAL NO. |
| APPL | | | RILL OR DEEPEN | 1 | 6. IF INDIAN, ALLOTTE | OR TRIBE NAME |
| A. TYPE OF WORK | | DEEPEN |] | | 7. UNIT AGREEMENT P | TANB |
| D. TYPE OF WELL | | | | TIPLE [| | |
| | WELL OTHER | | ZONB ZON | | 8. FARM OR LEASE NAME WE AZTEC "22" FEI | |
| SOUTHLAND | ROYALTY COMPANY | | | | 9. AN WELLNO. | |
| | 51810, MIDLAND, | TEXAS 79710 | | | 30-025- | |
| . LOCATION OF WELL (| Report location clearly and | | any State requirements.*) | | WEST CORBIN D | |
| D, 330' FNI | L & 330' FWL | | | | 11. SBC., T., E., M., OB AND SURVEY OR A | |
| DELAWARE | | | | | SEC. 22, T-18 | |
| | AND DIRECTION FROM NEA ES SOUTHEAST OF | | 0 FF1CB* | | 12. COUNTY OF PARISE | NEW MEXICO |
| 5. DISTANCE FROM PROI LOCATION TO NEARE | PUSED* | | 16. NO. OF ACRES IN LEASE | 17. NO. 1 TO T | OF ACRES ASSIGNED | I ALM MEXICO |
| | ig. unit line, if any) | 330' | 320' | | 40' | |
| S. DISTANCE FROM FRO TO NEAREST WELL, OR APPLIED FOR, ON T | DELLING COMPLETED | 1867' | 19. PROPOSED DEPTH 56001 | 20. ROTA | ROTARY | |
| 3923.5' GR | bether DF, RT, GR, etc.) | · · · · · · · · · · · · · · · · · · · | | | 22. APPROX. DATE WO | DEE WILL START |
| 3. | | PROPOSED CASIN | G AND CEMENTING PROG | RAM | | Notes and |
| SIZE OF HOLE | GRADE, SZE OF CASING | - WEIGHT PER POO | | | QUANTITY OF CEME | NT |
| <u> 12-1/4" </u> | <u>8-5/8"</u> 5-1/2" | <u>28#</u> 17# | <u>400'</u> 5400' | | <u>SXS – SURFACE</u> <u>SXS</u> – SURFACI | |
| | | | | | | FE 7 10 53 M '93 |
| | Special stip Attached | UIREMENTS AND ULATIONS | | | | |
| ABOVE SPACE DESCRI epen directionally, give per | BE PROPOSED PROGRAM: If rtinent data on subsurface location | proposal is to deepen, gives and measured and true | ve data on present productive ze e vertical depths. Give blowout p | me and propose reventer program | d new productive zone. If p , if any | proposal is to drill or |
| signed Ma | ria I. Pire | TITLI | PRODUCTION AS | ST. | DATE1-28 | 3-93 |
| (This space for Fed | leral or State office use) | | | | | |
| PERMIT NO. | | | APPROVAL DATE | | | <u></u> |
| | s not warrant or certify that the ap | plicant holds legal or equi | table litle to those rights in the sub | ject lease which v | would entitle the applicant to o | onduct operations thereon |
| CONDITIONS OF APPROV | | • • • • | | | | |

| See | Instructions | On | Reverse | Side |
|-----|--------------|----|---------|------|
|-----|--------------|----|---------|------|

levense Side ____ . . .

Submit to Appropriate District Office State scase - 4 copies Fee (sease - 2 copies

2

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised 1-1-89

| OIL | CONSERVATION | DIVISION |
|-----|---------------|----------|
| | P.O. Box 2088 | |

Santa Fe, New Mexico 87504-2088

DISTRICT II P.O. Drawer DD. Artesia, NM 88210

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

WELL LOCATION AND ACREAGE DEDICATION PLAT

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

All Distances must be from the outer boundaries of the section

| Operator SOUTHI AN | D ROYALTY CO | MDALIV | Lease | AZTEC "22 | " FEDERAL | Well No. |
|------------------------------------|--|------------------------------|------------------|----------------|-----------------|--|
| | | | Range | | | County |
| Unit Letter D | Section 22 | Township 18 SOUTH | trent a | 33 EAST | NMPM | LEA |
| Actual Footage Loc | | 1 | I | | nara | L |
| 770 | | RTH line and | 330 | | feet from | the WEST line |
| Ground Level Elev | | | Pool | | | Dedicated Acreage: |
| 3867.5' | DELAWAR | E | WEST C | ORBIN DEL | AWARE | 40 Acres |
| 1. Outline the a | creage dedicated to | the subject well by colored | d pencil or hack | ure marks on | the plat below. | |
| 2. If more than | one lease is dedic | ated to the well, outline ea | ach and identify | the ownership | thereof (both | as to working interest and royalty). |
| unitization, f | force-pooling, etc.? | | | | of all owners | been consolidated by communitization, |
| Yes Yes | No No | If answer is "yes" type | | | | |
| | | nd tract descriptions which | h have actually | been consolida | ated. (Use reve | rse side of |
| this form necess No allowable w | rill be assigned to | the well unit all inter- | ests have been | consolidated | (by commun | itization, unitization, forced-pooling. |
| otherwise) or u | intil a non-standa | rd unit, eliminating such | interest, has | been approved | by the Divisio | <u>)n</u> |
| | | | | | | OPERATOR CERTIFICATION |
| 3868.1' 0 3873 | 3.7* | | | ł | | I hereby certify the the information |
| | i i | | | | | contained herein is true and complete to the |
| 330 | 3.3° | | | 1 | | best of my knowledge and bellef. |
| 3866.1 | | | | 1 | | Signature A |
| | | | | 1 | | Morin L. Pera |
| | 1 | | | | | Printed Name |
| | 1 | | | | | MARIA L. PEREZ |
| i ur ur ur u | ······································ | | | + | | Position |
| | l | | | 1 | | PRODUCTION ASSISTANT |
| | | | | Ì | | Company |
| | 1 | | | 1 | | SOUTHLAND ROYALTY COMPAN |
| | | | | 1 | | Date |
| | | | | 1 | | 1-28-93 |
| | | | | | | SURVEYOR CERTIFICATION |
| | | | | 1 | | SURVEIOR CERTIFICATION |
| | | | | ł | | I hereby certify that the well location shown |
| | | | | | | on this plat was plotted from field notes of |
| | 1 | | | | | actual surveys made by me or under my supervison, and that the same is true and |
| | Ì | | | I | | correct to the best of my knowledge and |
| | l | | | | | belisj. |
| | l l | | | | | Date Surveyed |
| | l | | | i İ | | NOVEMBER 12, 1992 |
| | l | | | 1 | | Signature & Seal of |
| | + | + | | + | | Professional Surveyor |
| | | | | i | | _ |
| | | | | 1 | | |
| | | | | | | GARY L. JONNES |
| | I | | | 1 | | THEW AT A |
| | , I | | | l | | MAG VERSION |
| | | | | i | | Contracta No 77 John V. WET. 676 |
| | I | | | l | | RONALD - 2000, 3239 |
| | 4 8 9 3 <u>1</u> 7 | | | sar é M t b | | |
| 0 330 660 | 990 1320 1650 | 0 1980 2310 2640 | 2000 1500 | 1000 | 500 0 | 4092-11-1.734 |
| | | | | | ł | |

| Southland Royalty Company | |
|---|--|
| Aztec 22 Federal Well No. 3 | |
| D, 330' FNL & 330' FWL, Sec. 22, T18S, R33E | |
| West Corbin Delaware | |
| LEA COUNTY, NM | |
| NM-0997 | |
| | Aztec 22 Federal Well No. 3 D, 330' FNL & 330' FWL, Sec. 22, T18S, R33E West Corbin Delaware LEA COUNTY, NM |

The following information is to supplement BLM form 3160-3 Application for permit to deepen in accordance with Onshore Oil and Gas Order No. 1:

9 - POINT DRILLING PLAN

1. Name and estimated tops of important geologic formation/marker horizons.

| Rustler | 1415' | Delaware | 4980' |
|---------|-------|------------|-------|
| Yates | 2915' | San Andres | 4500' |

2. Estimated depths at which the top and bottom of formations potentially containing usable water, oil, gas, or prospectively valuable deposits of other minerals are expected to be encountered and the operator's plans for protecting such resources.

Delaware 4980' - 5600' (Oil)

3. The operator's minimum specifications for Blowout Preventer (BOP) and related equipment to be used and schematic diagrams thereof showing sizes, pressure ratings, and the testing procedures and testing frequency. BOP and BOP - related equipment (BOPE) schematics shall include schematics of choke manifold equipment. Accumulator systems and remote controls shall be utilized.

10" - 3 M BOP stack to be installed on 8 5/8" and left for remainder of drilling and tested to 1500 psi before drilling the 8 5/8" casing shoe. The BOP stack will consist of one blind ram BOP and one pipe ram BOP.

4. The proposed casing program including size, grade, weights, type of thread and coupling, and the setting depth of each string and its condition (new or acceptably reconditioned). For exploratory wells, or for wells as otherwise specified by the authorized officer, the operator shall include the minimum design factors for tensions, burst, and collapse that are incorporated





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