

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.	30 025 32004
5. Indicate Type of Lease	STATE <input type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil / Gas Lease No.	B-1306
7. Lease Name or Unit Agreement Name	NEW MEXICO 'R' STATE NCT-3
8. Well No.	27
9. Pool Name or Wildcat	VACUUM DRINKARD
10. Elevation (Show whether DF, RKB, RT, GR, etc.) GR-3987', KB-4001'	

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT  
(FORM C-101) FOR SUCH PROPOSALS.

1. Type of Well:	OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator	TEXACO EXPLORATION & PRODUCTION INC.
3. Address of Operator	P.O. Box 2100, Denver Colorado 80201
4. Well Location	Unit Letter O 660 Feet From The SOUTH Line and 1650 Feet From The EAST Line Section 1 Township 18-S Range 34-E NMPM LEA COUNTY
10. Elevation (Show whether DF, RKB, RT, GR, etc.) GR-3987', KB-4001'	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPERATION <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <input type="checkbox"/>	COMPLETION <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.
1. RU SCHLUMBERGER. PERF'D W/ 2 SPFT 8112'-18, 8192'-94', 8236', 8255', 8287', 8361', 8374'-78', 8386', 8434'-36', 8464'-68', 8477'-79', 8587'-93', 8601', 8608'-10', 8612'-16', 8624'-26', 8662'-64', 8672'-76', 8686'-92', 8700', 8744', 8754', 8808'-10', 8818'-20', 8850'-34'.
2. PERF'D F/8112'-18' AND 8192'-8194'. SPOT 8 BBLs OF 15% ACID FROM 8860'-8100' ACROSS PERFS. SET PKR @ 8034'. SPOT 8 MORE BBLs OF 15% HCL ACROSS PERFS FROM 8860'-8100'. 04-21-97.
3. SCHLUMBERGER PERF'D 8512'-16', 8526'-32', 8562'-64', 8562'-64', 8572'-8578', 8588'-8594', 8600'-8618', 8632'-40', 8656'-8664', 8672'-76', 8686'-8700', 8774'-8780'. TIH W/ PKR. 04-27-97.
4. SET PRK @ 8490'. RU DOWELL. ACIDIZED W/ 58 BBLs OF 143 BBLs ACID GONE. 04-29-97.
5. SI. ~~TEMPORARILY ABANDONED~~ RDMOSU. 05-04-97.

*Handwritten signature/initials*

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE	C.P. Beahm / SR H	TITLE	Eng. Assistant.	DATE	7/16/97
TYPE OR PRINT NAME	Sheilla D. Reed-High	Telephone No.	(303)793-4851		
ORIGINAL SIGNED BY CHRIS WILLIAMS DISTRICT I SUPERVISOR					
APPROVED					
CONDITIONS OF APPROVAL, IF ANY:	TITLE DATE				