State of New Mexico

| Form (| C-103 |
|--------|----------|
| Revise | 4 1-1-89 |

| opriate District Office | Energy, Minerals and Natural Ro | esources Department | Form C-103 Revised 1-1-89 |
|--|--|---|---|
| DISTRICT I P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION P.O. Box 2088 | | WELL API NO. 30-025-32016 | |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 | Santa Fe, New Mexico | 87504-2088 | 5. Indicate Type of Lease |
| DISTRICT III 1000 Rio Brazos Rd., Azzec, NM 87410 |) | | STATE X FEE |
| | | | B-1060 |
| (DO NOT USE THIS FORM FOR P DIFFERENT RES (FORM | TICES AND REPORTS ON WEI ROPOSALS TO DRILL OR TO DEEPEN ERVOIR. USE "APPLICATION FOR PE C-101) FOR SUCH PROPOSALS.) | OR PLUG BACK TO A | 7. Lease Name or Unit Agreement Name NEW MEXICO -M- STATE |
| I. Type of Well: OL GAS WELL [X] WELL [| OTHER | | |
| 2. Name of Operator TEXACO EXPLORATION AND | | | 8. Well No. |
| 3. Address of Operator P. O. Box 3109 M | fidland, Texas 79702 | | 9. Pool name or Wildcat VACUUM DRINKARD |
| 4. Well Location | | | |
| Unit Letter <u>C</u> :: | 660 Feet From The NORTH | Line and | 2310 Feet From The WEST Line |
| Section 1 | Township 18-SOUTH R | ange 34-EAST DF, RKB, RT, GR, etc.) | NMPM LEA County |
| | ////// GR-3994', KB-4008 | | |
| | k Appropriate Box to Indicate | | • |
| NOTICE OF IN | NTENTION TO: | SUE | BSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLIN | |
| PULL OR ALTER CASING | | CASING TEST AND CEMENT JOB K | |
| OTHER: | | OTHER: COMPLETE | ON X |
| work) SEE RULE 1103. 1. MIRU SERVICE UNIT. TEST 2. TAGGED PBTD @ 8053'. U 7573-7576, 7580-7584, 75 7705, 7710-7716, 7726-77 | ED CASING TO 3000# FOR 30 M NION RAN GR-CCL. PERFED WIT 588, 7594-7602, 7623-7630, 738, 7742, 7749-7754, 7765- | INUTES 02-12-94. H 2 JSPF: 7530-75 7642, 7651-7659, | uding estimated date of starting any proposed 632, 7534–7537, 7541, 7546–7550, 7680, 7684–7692, 7698–7701, 7703– 7807–7812, 7822–7825, 7843, 7848– |
| | PACKER. SET PACKER @ 7454' 25000 GAL, 20% HCL. 02-15-94 IN 24 HRS. 02-21-94. | | |

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ORIGINAL SIGNED BY JERRY SEXTON

DISTRICT I SUPERVISOR

MAK 1 1 1994

- DATE -

APPROVED BY ----CONDITIONS OF APPROVAL, IP ANY:

(This space for State Use)