×.	-			~			
Submit 3 Copies To Appropriate District Office	State of New Mexico			Form C-10			
District I	Energy, Minerals and Natural Resources			Revised March 25, 1999			
1625 N. French Dr., Hobbs, NM 88240	0,,			WELL API NO.	······································		
District II	OIL CONSERV	VATION	DIVISION	30-025-3203	4		
811 South First, Artesia, NM 88210 District III			-	5. Indicate Type	of Lease		
1000 Rio Brazos Rd., Aztec, NM 87410	1220 South St. Francis Dr.		STATE	FEE			
District IV	Santa Fo	e, NM 87	505	6. State Oil & G	as Lease No.		
1220 S. St. Francis Dr., Santa Fe, NM 87505				B-1113			
SUNDRY NO (DO NOT USE THIS FORM FOR PROP DIFFERENT RESERVOIR. USE "APPI PROPOSALS.) 1. Type of Well: Oil Well Gas Well	ICATION FOR PERMIT" (FOR	PEN OR PLU	JG BACK TO A	7. Lease Name o Warn State	or Unit Agreement A/C 2		
	Other						
2. Name of Operator				8. Well No. 22			
Marathon Oil Company							
<ol> <li>Address of Operator</li> <li>P.O. Box 552, Midland, Tx 79702</li> </ol>			9. Pool name or Wildcat				
4. Well Location	x 1910z			Vacuum	Deinkard		
Unit Letter <u>D</u> : <u>1219</u> fee Section 6	et from the <u>North</u> line and Township 1		rom the <b>West</b> line Range <b>35-E</b>	NMPM	Lea County		
	10. Elevation (Show v						
	3971' - GL; 3984' -		, nub, nu, on, es				
11. Check	Appropriate Box to In		ature of Notice	Report or Other	Data		
	NTENTION TO:			SEQUENT REI			
PERFORM REMEDIAL WORK			REMEDIAL WOR		ALTERING CASING		
		•			ALTERING CASING		
TEMPORARILY ABANDON	CHANGE PLANS		COMMENCE DR	ILLING OPNS.	PLUG AND ABANDONMENT		
PULL OR ALTER CASING	MULTIPLE COMPLETION		CASING TEST AND CEMENT JOB				
OTHER:			OTHER: Amend	Previous C-103 file	d 8-26-93		
12. Describe proposed or compl	eted operations. (Clearly s	tate all per	tinent details, and s	pive pertinent dates	including estimated day		
of starting any proposed worl or recompilation.	c). SEE RULE 1103. For	Multiple C	Completions: Attac	h wellbore diagram	of proposed completion		

## Bottom Hole Location: 822' FNL & 843' FWL

5 C

SIGNATURE Imi J him	TITLE Advar	nced Engineer Technician D	ATE <u>4-23-01</u>		
Type or print name Tim L. Chase	Telephone No. 915-687-8408				
(This space for State use)			NTT OFF		
APPPROVED BY	TITLE		DATE		

comments of white frames
District Office
State Lease - 4 copies
Fee Lease - 3 copies

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STATE OF NEW MEXICO

Energy, Minerals and Natural Resources Department

## OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

WELL LOCATION AND ACREAGE DEDICATION PLAT

All Distances must be from the outer boundaries of the section

Operator			Lease				Well No.	
	MARATHON OIL	COMPANY		WARN A	🖬 Stat	-Alc-2		22
Unit Letter	Section	Township	Range	· • • • • • • • • • • • • • • • • • • •		County	<u></u>	
D	6	18 SOUTH		35 EAST	NMPM		LEA	
Actual Footage Loc								
1219 fee Ground Level Elev		DRTH line and	890	·	feet from	hthe WES	Tline	
3077.7'			Pool	<b>7</b> .0.1			Dedicated A	creage:
	Drin			ICUUM DRIN			40	Acres
I. OULINE the a	creage dedicated to	o the subject well by colored	pencil or hachu	ire marks on the	piat below	۹.		
		cated to the well, outline eac						
	force-pooung, etc.				all owner	s been conso	lidated by cor	nmunitization,
Yes Yes	U No	If answer is "yes" type					·····	
If answer is "no	o" list of owners a	and tract descriptions which	have actually i	been consolidated.	. (Use rev	erse side of		
this form necess	lary	o the well unit all interes					- 141 - 11	
otherwise) or u	ntil a non-stand	ard unit, eliminating such	interest, has be	consolidated (by een approved by	the Divis	nuzation, u ion.	muzation, fo	rced-pooling.
[				······································			FOR CERTI	FICATION
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	.6		1			best of my ki	unulidge and be	Strange and
			!				ul 1	ane
		OLE LOCATION (822' FN	L & 843' FWL)			Signature		
	FUNTUF	ENTRY @ DRINKARD (94	0' FNL & 890' I	FWL)		Printed Nam		
890'	-0 !		ł					
	+		+			C. T. Pea Position	arce	
	1		1				Superinten	dhat
	1		I			Company	ouper Incen	dent
	1		1			Marathon	0il Compan	v
	i				(	Date	orr somput	<i>I</i>
	1		1			6-15-93		
	1		1					
	1					SURVEY	OR CERTI	TICATION
					{	I hereby certi	fy that the wel	l location shown
			ł			on this plat	was plotted fro	m field notes of
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	İ		l l			Date Surve	ved	
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1	1		1				I'N' RED	LANO SIL
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	1		ļ			Certificate	NO. ( OTIN	W. WEST 676
<b>Particular</b>							- Charry	L. JONES C. 3037
0 330 660	990 1320 1650	1980 2310 2640 2	000 1500	1000 500	0	1	93-11-06	3,1