N N EL COM COMMISSION CONTACT RECEIVING OFFICE FOR NUMBER **BLM Roswell District** Form 3160-5 S UNITEL JTATES NM060-3160-4 OF COPIES REQUIRED (July 1989) (Other instructions on reverse DEPARTMENT OF THE INTERFORT LEASE DESIGNATION AND SERIAL NO. (Formerly 9-331) NM-59045 BUREAU OF LAND MANAGEMENT IF INDIAN, ALLOTTEE OR TRIBE NAME SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.

Use "APPLICATION FOR PERMIT-" for such proposals.) 7. UNIT AGREEMENT NAME OIL X GAS WELL OTHER 8. FARM OR LEASE NAME NAME OF OPERATOR TEXACO EXPLORATION AND PRODUCTION INC. FEDERAL (USA) 'J' 3a. AREA CODE & PHONE NO. WELL NO. ADDRESS OF OPERATOR (915) 688-4620 Midland, TX 79702 P. O. Box 3109. 10. FIELD AND POOL, OR WILDCAT LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) LUSK DELAWARE, WEST At surface 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 660' FSL & 385' FEL, UNIT LETTER P. SEC. 30, T-19-S, R-32-E 12. COUNTY OR PARISH 13. STATE 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 14. PERMIT NO. NM GR-3538', KB-3552' Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data 16. SUBSEQUENT REPORT OF: NOTICE OF INTENTION TO: WATER SHUT-OFF REPAIRING WELL TEST WATER SHUT-OFF PHILL OR ALTER CASING ALTERING CASING FRACTURE TREATMENT MULTIPLE COMPLETE FRACTURE TREAT SHOOTING OR ACIDIZING ARANDONMENT* ARANDON* SHOOT OR ACIDIZE (Other) COMPLETION CHANGE PLANS REPAIR WELL (NOTE: Report results of multiple completion on Well (Other) Completion or Recompletion Report and Log form.) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this 1. TESTED CASING TO 3000# FOR 30 MINUTES 07-24-93. 2. BLACK WARRIOR RAN GR-CCL. TAGGED PBTD @ 7183'. PERFED W/ 2 JSPF: 7050-7059, 7064-7078, 7080-7084, 7087-7094, 7096-7102. 80 HOLES. MIRU SERVICE UNIT TIH. 3. DOWELL ACIDIZED WITH 1000 GAL 7 1/2% HCL. 07-26-93. TOH. FRAC'D WITH 34000 GAL XLG 2% KCL AND 122000 16/30 SAND. 07-27-93. 4. TIH W/ RBP AND SET @ 6680'. TEST RBP TO 3000#. 5. PERFED W/ 2 JSPF: 6638' - 6660'. 44 HOLES.

6. DOWELL ACIDIZED WITH 300 GAL 7 1/2% HCL. 08-08-93. FRAC'D WITH 17000 GAL XLG 2% KCL AND 61000

16/30 SAND. 08-08-93.

9. TESTING.

7. RETRIEVE RBP. TIH W/ 2 7/8 TUBING, RODS AND PUMP. 8. PUMPED 161 BO, 245 BW, 40 MCF IN 24 HRS. 08-15-93.

J. Land

8 6 8

18. I hereby certify that the foregoing is true and correct SIGNED C. P. Bashaw SOH TITLE	DRILLING OPERATIONS MANAGER	DATE	08-19-93
(This space for Federal or State office use)			
APPROVED BY		DATE	

Instructions

General: This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

State or Federal office for specific instructions. Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local

Item 17: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices, in addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.

PRIVACY ACT

The Privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et. seq., 351 et. seq., 25 U.S.C. et. seq.; 43 CFR 3160. PRINCIPAL PURPOSE: The information is to be used to evaluate, when appropriate, approve applications, and report completion of secondary well operations, on a Federal or Indian lease.

ROUTINE USES: (1) Evaluate the equipment and procedures used during the proposed or completed subsequent well operations. (2) Request and grant approval to perform those actions covered by 43 CFR 3162.3-2(2), (3) Analyze future applications to drill or modify operations in light of data obtained and methods used. (4)(5) Information from the record and/or the record will be transferred to appropriate Federal. State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions.

EFFECT OF NOT PROVIDING INFORMATION: Filing of this notice and report and disclosure of the information is mandatory once an oil or gas well is drilled.

The Paperwork Reduction Act of 1980 (44 U.S.C. 3501, et. seq.) requires us to inform you that:

This information is being collected in order to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

This information will be used to report subsequent operations once work is completed and when requested, to obtain approval for subsequent operations not previously authorized.

Response to this request is mandatory for the specific types of activities specified in 43 CFR Part 3160.

