Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

**Revised 1-1-89** 

DISTRICT 1 P.O. Box 1980, Hobbs, NM 88240  OIL CONSERVATION DIVISION P.O. Box 2088  WELL API NO. 30 - 025 - 32059	
DISTRICT II Santa Fe, New Mexico 8' P.O. Drawer DD, Artesia, NM 88210	5. Indicate Type of Lease STATE X FEE
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410	6. State Oil & Gas Lease No. B-1502
SUNDRY NOTICES AND REPORTS ON WELL ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN O DIFFERENT RESERVOIR. USE "APPLICATION FOR PERM (FORM C-101) FOR SUCH PROPOSALS.)	R PLUG BACK TO A  7. Lease Name or Unit Agreement Name  NT"
1. Type of Well:  OR. GAS WELL X WELL OTHER	East VAcuum Gb/SA Unit Tract 0524
2. Name of Operator Phillips Petroleum Company	8. Well No. 007
3. Address of Operator 4001 Penbrook Street, Odessa, TX 79762	9. Pool name or Wildcat VAcuum Gb/SA
4. Well Location  Unit Letter F : 2100 Feet From The North	Line and 1450 Feet From The West Line
Section 5 Township 18-S Rang	e 35-E NMPM Lea County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3963' GR	
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING	
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT	
PULL OR ALTER CASING	CASING TEST AND CEMENT JOB
OTHER:	OTHER: Added Perfs and Fracture Treat X
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.	
06-10-94 - MIRU. NU BOP. Tripping out rods and tbg. Perforate as follows w/4" guns @2 SPF. 4480'-4488', 4450'-4476', 4386-4396'.	
06-13-94 - RU Acidize w/800 gals 15% NeFe acid.	
06-14-94 - Swab. 06-15-94 - Frac well w/9#/gal. sand on formation. Avg. rate 33 BPM, avg press.	
3875. Min. press. 3568#, Max Press. 5400. Total load /31 bbis.	
06-17-94 - GIH w/prod. tbg. GIH w/pump and rods. 07-21-94 - Pump 24 hrs. 43 BOPD 14 BWPD 44.9 Mcf.	
I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
I hereby certally that the information above is the ann complete to an in a management of the state of the st	Supv.Regulatory Affairs DATE 07-21-94
SKINATURE L. M. Sanders	(915) TELEPHONE NO. 368-1488
TYPE OR PRINT NAME L. II. SALIGETS	
(This space for State Use)	GREENAL CLOSE OF THE SENTON JUL 25 1994

APPROVED BY -