

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-025-32059

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
B-1502

7. Lease Name or Unit Agreement Name

East Vacuum Gb/SA Unit
Tract 0524

8. Well No.
007

9. Pool name or Wildcat
Vacuum Gb/SA

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
Phillips Petroleum Company

3. Address of Operator
4001 Penbrook Street, Odessa, TX 79762

4. Well Location
Unit Letter F : 2100 Feet From The North Line and 1450 Feet From The West Line

Section 5 Township 18-S Range 35-E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3963' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: Set Surface & Production String ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10-16-93 - Spud 17-1/2" hole.
10-20-93 - RU csg. and run 35 jts. of 13-3/8" csg. #54.5, J-55, ST&C. Csg.shoe @1600', flt. collar 1550'. Cement w/1550 sxs "C" w/2% CACL2. Circ. 268 sxs to surface. WOC.
10-21-93 - Drilling 12-1/4" hole.
10-26-93 - Coring.
10-28-93 - Coring.
10-30-93 - Log w/HLS, ran DSN/SDL/GR/CAL. RU csg. and run 114 jts. 5-1/2", K-55, LT&C. Ran Log-DLL/MSFL/GR CAL/Sonic to 4846'.
10-31-93 - Continue to run 5-1/2" csg. Landed w/shoe @4850', flt. collar 4804'. RU and cmt. w/1650 sxs. 65/35 poz. Tailed w/350 sxs. "C" 50/50 poz. Circ. 50 sxs. to surface.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Alvin Franco

TITLE

Supv. Regulatory Affairs

DATE 11-03-93

TYPE OR PRINT NAME

for L. M. Sanders

(915)
TELEPHONE NO. 368-1488

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

NOV 10 1993