|   | OIL CONS. CON.  |   |                                     | SUBMIT IN TF<br>(Other instru<br>reverse s                   | s on                                   | Form appro<br>Budget Bu<br>Expires Au                 | - 32[7<br>oved.<br>reau No. 100<br>igust 31, 198  | 4-0136                     |  |  |
|---|---|---|-------------------------------------|--|--|---|---|----------------------------|--|--|
| P. O. BODEBARTMENT OF THE INTERIOR  |   |   |                                     |  |  |   | 5. LEASE DESIGNATION AND BEBIAL NO                |                            |  |  |
| HOBBS, NEVELINE AGO PERAND MANAGEMENT   |   |   |                                     |  |  |   | LC-062391<br>6. IF INDIAN, ALLOTTED OF TRIBE NAME |                            |  |  |
| APPLICATION   | FOR PERMIT T  | <u>o drill, i</u>                                       | DEEPEN,                             | ØR PLUG E  | IACK                                   | G. IF INDIAN, ALI                                     | UTTER OR TRIE                                     | ENAMB                      |  |  |
| 1a. TYPE OF WORK DRILL DEEPEN DEEPEN PLUG BACK  |   |   |                                     |  |  |   |   |                            |  |  |
| OIL X GA  | ELL OTHER   |   | anng li<br>Zone                     | LIVA V ZONE  |  | 8. FARM OR LEAS                                       |   |                            |  |  |
| 2. NAME OF OPERATOR   |   |   | 10                                  | 20 10  | ENT                                    | Kachina 5<br>9. WELL NO.                              | Federal   |                            |  |  |
| Santa<br>3. ADDEESS OF OPERATOR   | Fe Energy Opera   | ting Partn  | ers, 6.                             | Pr <u>s</u>  | 93                                     | 1   | 5   |                            |  |  |
|   | Texas, Suite l  | 330. Midla  | nd. TAX                             | 5 7970 A   |  | 10. FIELD AND P                                       |   | AT                         |  |  |
| 4. LOCATION OF WELL (Be   | •   | South Corbin Wolfcamp                                   |                                     |  |  |   |   |                            |  |  |
|   | FNL and 660' FE   | L, Sec. 5,  | T-18S,                              | R-33 Mexic   |  | AND SURVEY  | OR AREA   |                            |  |  |
| At proposed prod. zon   | e   |   |                                     |  |  | Sec. 5,   | T-185, R  | ₹–33E                      |  |  |
| 14. DISTANCE IN MILES   | ND DIRECTION FROM NEAR  | TAT TOWN OR POS   | T OFFICE*                           |  |  | 12. COUNTY OR P                                       | ABISH 13. ST                                      | ATE                        |  |  |
| 10 miles Sou  | theast from Mal   | jamar, New  | Mexico                              |  |  | Lea   |   | Mexico                     |  |  |
| 15. DISTANCE FROM PROPOSED <sup>®</sup><br>LOCATION TO NEAREST<br>PROPERTY OR LEASE LINE, FT. 660 <sup>†</sup><br>(Also to nearest drig, unit line, if any) |   |   |                                     | ACRES IN LEASE   | OF ACRES ASSIGNED<br>THIS WELL 80      |   |   |                            |  |  |
| 18. DISTANCE FROM PROP<br>TO NEAREST WELL, D  | OSED LOCATION*  |   | 19. гноро:                          | SED DEPTH  | 20. ROTA                               | ARY OR CABLE TOOLS                                    |   |                            |  |  |
| OR APPLIED FOR, ON TH   | IS LEASE, FT.   | 1832'   | 1 1                                 | 1,500'   |  | Rotary<br>22. APPROX. DATE WORK WILL START*           |   |                            |  |  |
| 21. ELEVATIONS (Show who  |   |   |                                     |  |  | June 15, 1993   |   |                            |  |  |
| 4025.3  | ) GK  |   |                                     |  |  | Julie   | 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1          |                            |  |  |
|   |   |   |                                     | EMENTING PROGRA  | .m                                     |   |   |                            |  |  |
| SIZE OF HOLE  | SIZE OF CASING  | WEIGHT PER F  |                                     | SETTING DEPTH  |  | QUANTITY OF CEMENT                                    |   |                            |  |  |
| <u> </u>  | <u>13-3/8"</u><br>8-5/8"  | 48.0  |                                     |  |  | 450 sx to circulate                                   |   |                            |  |  |
| 7-7/8"  | 5-1/2"  | 17.0  |                                     |  |  | COC 600' above possible                               |   |                            |  |  |
| We propose to dr<br>productive, 5-1,<br>plugged and abar<br>as per Onshore (  | /2" casing will<br>ndoned in a manr   | be cemente<br>ner consist                               | d at TD<br>ent wit                  | . If non-pr<br>h Federal re                                  | oductiv<br>gulatio                     | ve, the wel   | l will be<br>fic progr                            |                            |  |  |
| Exhibit B<br>Exhibit C  | Program<br>- Operations Pl<br>- BOP and Choke<br>- Drilling Flut<br>- Auxiliary Equ | e Schematic<br>Lds Program                              | Ex<br>Ex                            | hibit E - To<br>hibit F - Pl<br>hibit G - We<br>drogen Sulfi | at Show<br>11 Site                     | ving Existi<br>e Layout                               | ng Wells  | an                         |  |  |
| 1) We respectful<br>equipment whe<br>grea, therefore<br>presented with  | lly request a va<br>en drilling belo<br>ore, the equipmo<br>th our APD for t        | ariance wai<br>ow the Wolf<br>ent serves<br>the Kachina | ver to<br>camp.<br>no purp<br>5 Fed | BLM requirem<br>The Wolfcamp<br>ose. This r<br>No. 4, for w  | ents to<br>is not<br>equest<br>hich th | o install p<br>over pres<br>is based o<br>ne waiver w | it monito<br>sured in<br>n the da<br>as appro     | oring<br>the<br>ta<br>ved. |  |  |
| zone. If proposal is to<br>preventer program, if an   | E PROFOSED PROGRAM : If<br>drill or deepen direction<br>ay.                         | proposal is to dee<br>ally, give pertiner               | pen or plug<br>it data on s         | back, give data on<br>ubsurface locations a                  | present proc<br>and measure            | ductive zone and j<br>ed and true vertics             | proposed new p<br>1 depths. Giv                   | productive<br>ve blowout   |  |  |
| 24.<br>SIGNED   | reel Pohets   | T   | TLESr.                              | Drilling Er  | gineer                                 | DATE  | 5/19/93   |                            |  |  |
| (This space for Fede  | eral or State office use)   |   |                                     |  |  |   |   |                            |  |  |
| PERMIT NO.  |   |   | AP                                  | PROVAL DATE  |  |   |   |                            |  |  |
|   | G. SGD.) RICHARI  | D L. MANUŞ  |                                     |  | R                                      | DATE  | AUG 5   | 1993                       |  |  |
| APPRUVAL SOBJEC<br>GENERAL REQUIR<br>SPECIAL STIPULA  | CT TO EARLY :<br>EMENTS AND   |   |                                     |  |  |   |   |                            |  |  |
| STEWAL SHILLA   | eini <sup>j</sup> a   | *See Instr  | uctions O                           | n Reverse Side   |  |   |   |                            |  |  |

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ATTACHED Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

COD NOCOT OFFICE

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Submit to Appropriate District Office State Lease - 4 copies Fee Lease - 3 copies

DISTRICT I

Form C-102 Revised 1-1-89

| OIL | CONSERVATION | <b>DIVISION</b> |
|-----|--------------|-----------------|
|     |              |                 |

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

P.O. Hox 1980, Hobbs, NM 88240

DISTRICT III 1000 Rio Brazos Rd., Aztec. NM 87410 WELL LOCATION AND ACREAGE DEDICATION PLAT

All Distances must be from the outer boundaries of the section

| . <u> </u>                    |                |           |           |          |  | Lease             |               |             |                       |           |               | Well No.          |                                       |
|-------------------------------|----------------|-----------|-----------|----------|--|-------------------|---------------|-------------|-----------------------|-----------|---------------|-------------------|---------------------------------------|
| SANTA FE                      | ENERGY (       | OPERAT    | TING P    | ARTNEI   | RS, L.P.                               |                   | ĸ             | ACHINA '    | '5" FEDER             | AL        |               |                   | 6                                     |
|                               |                |           |           |          | ** · · · · · · · · · · · · · · · · · · | Range             |               |             |                       |           | County        | 1                 |                                       |
| nit Letter                    | Section        |           | Townshi   | -        | שדעור                                  | range             |               | 33 EAS      | T NMF                 | <br>      |               | LEA               |                                       |
| A<br>ctual Footage L          | Cation of Wo   | <u></u>   | 1         | 18 SC    |  |                   | <u> </u>      |             | . NMP                 | <u></u>   |               |                   |                                       |
|                               |                |           | Этц       |          |  |                   | 660           |             |                       |           | he EAS        | T line            |                                       |
|                               | eet from the   | NOF       |           | line and | a                                      | Pool              |               |             | feet fr               | om t      |               | Dedicated A       | Acreage:                              |
| round Level El                | i              | •         |           |          |  |                   | 1011+L        | Corh :-     | Walfar                | n         |               | 80                | -                                     |
| 4025.3                        |                | Wolfe     |           |          | . h                                    |                   |               |             | <u>Wolfcam</u>        |           |               |                   | AUTES                                 |
| 1. Outline the                |                |           |           |          |  |                   |               |             |                       |           |               |                   |                                       |
| 2. If more that               | an one lease i | is dedica | ated to t | he well. | , outline e                            | ach and i         | dentify t     | he ownersh  | ip thereof (b         | oth       | as to worki   | ng interest a     | nd royalty).                          |
|                               |                |           |           | ership i | s dedicates                            | d to the <b>v</b> | vell, hav     | e the inter | est of all own        | ners      | been conso    | lidated by co     | mmunitization                         |
| _                             | , force-poolin |           |           | -        | 'yes" typ                              | e of con-         | olidation     | 1           |                       |           | ·             |                   |                                       |
| Yes                           |                | No        |           |          |  |                   |               |             | idated (TT            |           | nge eide -    |                   |                                       |
| If answer is                  |                | whers an  | nd tract  | descrip  | uons whic                              | n have a          | ctually 1     | een consol  | iuaieu. (Use :        | 1 C V C I | ae stae ol    |                   |                                       |
| this form nec<br>No allowable | will be assi   | gned to   | the -     | il unit  | all inter                              | ests have         | : been        | consolidate | ed (by comm           | nuni      | tization, u   | nitization,       | forced-poolin                         |
| otherwise) or                 | until a non    | -standa   | rd unit,  | elimin   | ating such                             | h interest        | has be        | en approv   | ed by the Di          | visio     | D.            |                   |                                       |
|                               |                |           |           |          |  |                   |               |             |                       | ÷ĺ        |               | TOR CERT          | TIFICATION                            |
|                               | T              |           |           |          | 1                                      |                   | 1<br>1        |             | <b>₽</b>              | El        | 7 hor         | eby certify #     | re the informati                      |
|                               | 1              |           |           |          | 1                                      |                   | <br>          |             | 10                    | FI        |               | • • • •           | nd complete to t                      |
| 1                             |                |           |           |          | 3                                      |                   | 1             | 4025.4      | 4032.1                | E 1       |               | nowledge and      |                                       |
|                               | l              |           |           |          | 3                                      |                   |               | 1           | ¥ i                   | EL        |               |                   |                                       |
|                               | I              |           |           |          | 1                                      |                   |               | 1           | Ċ <del>~¦</del> 660'→ | Τl        | Signature     | el Robi           | 1-                                    |
| 1                             | 1              |           |           |          |  |                   | İ             | 4021.5      | 4023.9'               |           |               |                   | <i></i>                               |
|                               | 1              | l         |           |          | 1                                      |                   | 1             |             |                       |           | Printed Na    |                   | <b>-</b>                              |
| 1                             |                |           |           |          | 1                                      |                   | )<br>1988 - 1 |             |                       | ιL        |               | 1 Rober           | CS                                    |
| F                             |                |           |           |          |  | ی اورو مسید       |               |             |                       |           | Position      |                   | <b>-</b>                              |
|                               |                |           |           |          |  |                   |               |             |                       |           |               |                   | Engineer                              |
|                               |                |           |           |          |  |                   |               |             |                       |           |               |                   | Fe Energy                             |
|                               | 1              |           |           |          | 1                                      |                   | Í             |             |                       |           |               | ing Par           | tners, L.                             |
|                               | i              | I         |           |          |  |                   | i             |             |                       |           | Date 5        | 110/93            |                                       |
|                               |                | 1<br>     |           |          |  |                   | 1             |             |                       |           | '             | 1475              |                                       |
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| <b>├</b>                      |                | +         |           |          | +                                      |                   | +             |             |                       |           |               | al Surveyor       |                                       |
|                               |                |           |           |          |  |                   |               |             |                       |           |               | GARY L            | JONE                                  |
|                               |                | l         |           |          | 1                                      |                   | ļ             |             |                       |           |               | AN MU             | 8711                                  |
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|                               |                | i         |           |          |  |                   | i             |             |                       |           | Certifiert    | $z \in [-\infty]$ | WI W. WEET                            |
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|                               |                |           |           |          |  |                   |               |             |                       | ᅱ┃        |               | Prose G           | ARM ANJONES.                          |
| 0 330 0                       | 660 990 13     | 320 165   | 0 1980    | 2310     | 2640                                   | 2000              | 1500          | 1000        | 500                   | Ò         |               | 93                | 650                                   |
|                               |                |           |           |          |  |                   |               |             |                       |           |               |                   |                                       |

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#### DRILLING PROGRAM

### SANTA FE ENERGY OPERATING PARTNERS, L.P. Kachina "5" Federal No. 6

In conjunction with Form 3160-3, Application to Drill the subject well, Santa Fe Energy Operating Partners, L.P., submits the following ten items of pertinent information in accordance with Onshore Oil & Gas Order No. 10.

1. Geologic Name of Surface Formation: Alluvium

### 2. Estimated Tops of Significant Geologic Markers:

| Rustler Anhydrite      | 1,450'  |
|------------------------|---------|
| Base of Salt           | 2,880'  |
| Yates                  | 3,120'  |
| Seven Rivers           | 3,370'  |
| Queen                  | 4,200'  |
| Penrose                | 4,550'  |
| Delaware               | 5,590'  |
| Bone Spring            | 6,510'  |
| First Bone Spring Sand | 8,240'  |
| First Carbonate        | 8,490'  |
| 2nd Carbonate          | 9,340'  |
| 3rd Sand               | 9,550'  |
| Wolfcamp               | 9,880'  |
| Lower Wolfcamp         | 10,810' |
| Pennsylvanian Shale    | 11,440' |
| Total Depth            | 11,500' |

### 3. The estimated depths at which water, oil, or gas formations are expected:

| Water | None expected in area              |
|-------|------------------------------------|
| Oil   | Lower Wolfcamp Carbonate @ 11,000' |
| Oil   | Lower Wolfcamp Carbonate @ 11,200' |

- 4. Proposed Casing Program: See Form 3160-3 and Exhibit A.
- 5. Pressure Control Equipment: See Form 3160-3 and Exhibit B.
- 6. Drilling Fluid Program: See Exhibit C.
- 7. Auxiliary Equipment: A mud logging unit will be utilized to monitor penetration rate and hydrocarbon shows while drilling below the Delaware at 5500'.





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DRILLING PROGRAM Kachina "5" Federal No. 6

Page 2

## 8. Testing, Logging and Coring Program:

Drill Stem Tests (all DST's to be justified by a valid show of oil or gas):

Bone Spring 8,500' - 8,800' Wolfcamp 10,000' - 11,000'

Logging:

Dual Laterolog w/MSFL and Gamma Ray3,100'-11,500'Compensated Neutron/Litho-Density w/ Gamma Ray3,100'-11,500'Compensated Neutron/Gamma Ray (thru csg)Surface-3,100'

## 9. Abnormal Conditions, Pressures, Temperatures, & Potential Hazards:

No abnormal pressures or temperatures are anticipated. The estimated bottom hole temperature is 145 deg F and the estimated bottom hole pressure is 2769 psi. No Hydrogen Sulfide or other hazardous gases or fluids have been encountered in our wells, but hydrogen sulfide has been measured during production operations in the Central Corbin Queen Unit operated by Oxy. Our Hydrogen Sulfide Drilling Operations Plan addresses this potential situation. No major lost circulation zones have been reported in the offsetting wells.

## 10. Anticipated Starting Date and Duration of Operations:

Road and location work will not begin until approval has been received from the BLM. The anticipated spud date is June 15, 1993. Once spud, the drilling operation should be completed in approximately 35 days. If the well is productive, an additional 30 days will be required for completion and testing before permanent facilities are installed.

## SANTA FE ENERGY OPERATING PARTNERS,L.P. OPERATIONS PLAN Kachina "5" Federal No. 6

- 1. Drill a 17 1/2" hole to approximately 450'.
- Run 13 3/8" 48.0 ppf H-40 ST&C casing. Cement with 450 sx Class "C" cement containing 2% CaCl<sub>2</sub>. Run centralizers on every other joint above the shoe. Apply thread lock to bottom two joints and guide shoe.
- 3. Wait on cement four hours prior to cutting off.
- 4. Nipple up a annular BOP system and test casing to 600 psi. WOC 12 hours prior to drilling out.
- 5. Drill a 12 1/4" hole to approximately 3100'.
- 6. Run 8 5/8" 32.0 ppf K-55 ST&C casing. Cement with 1250 sx Cl "C" Lite containing 12 pps salt and 1/4 pps celloflake followed by 250 sx Class "C" with 2% CaCl<sub>2</sub>. Run guide shoe on bottom and float collar one joint off of bottom. Centralize every other joint for bottom 400' of casing and place two centralizers in surface casing. Thread lock bottom 2 joints.
- 7. Wait on cement for six hours prior to cutting off.
- 8. Nipple up and install a 3000 psi. Double Ram and Annular BOP system with choke manifold. WOC 12 hours prior to drilling out.
- 9. Test BOP system to 3000 psi. Test casing to 1500 psi.
- 10. Drill 7 7/8" hole to 11,500'. Run logs.
- 11. Either run and cement 5 1/2" 17.0 ppf N-80 LT&C casing or plug and abandon as per BLM requirements.

Exhibit A Santa Fe Energy Operating Partners, L.P. Kachina 5 Federal No. 6 Section 5, T-18S, R-33E Lea County, New Mexico

**TJM:K56** 

