

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-32382
5. Indicate Type of Lease	STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name	McMillan
8. Well No.	2
9. Pool name or Wildcat	Eumont Y-SR-QN (22800)
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	3723.5 GL

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
Southwest Royalties, Inc. (021355)

3. Address of Operator
P.O. Box 11390, Midland, Texas 79702 (915) 686-9927

4. Well Location
Unit Letter K : 1980 Feet From The South Line and 1980 Feet From The West Line

Section 29 Township 18-S Range 37-E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3723.5 GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4-1-94: Reached total depth of 4534'.
4-2-94: Ran 4534', 5-1/2" J-55, ST&C casing. Cemented w/200 sx 50/50 Poz w/4% gel. 5 PPS salt. Tailed w/200 sx PP w/8# microbond, 2% KCL, .4% Halad 322 and .2% Halad 344.
Pressured to 1200 # - held okay. WOC - 12 + hours.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.
SIGNATURE Ann E. Ritchie TITLE Regulatory Agent DATE 4-5-94
TYPE OR PRINT NAME Ann E. Ritchie (915) TELEPHONE NO. 684-6381

(This space for State Use)
APPROVED BY _____ TITLE Orig. Signed by Paul Knutz Geologist DATE APR 07 1994
CONDITIONS OF APPROVAL, IF ANY _____