Form 3160-5 (Jur

## UNITED STATES

N.M. CONS. COMMISSION P.O. BUX 1980 HOBBS, NEW MEXICO 88240
FORM APPROVED
Budget Bureau No. 1004-0135

m 3160-5		OF THE INTERIOR	Expires: March 31, 1993
ne 1990)	DEPARTMENT	AND MANAGEMENT	5. Lease Designation and Serial No.
	BUREAU OF L	AND MANAGEMENT	LC-062391
	SUNDRY NOTICES	ND REPORTS ON WELLS	6. If Indian, Allottee or Tribe Name
Do not use t	his form for proposals to dril	or to deepen or reentry to a different reservoir.	1
	Use "APPLICATION FOR	PERMIT—" for such proposals	
	CUDANT	IN TRIBLICATE	7. If Unit or CA, Agreement Designation
	SUBMIT	IN TRIPLICATE	
Type of Well	¬ Gas		8. Well Name and No.
Wall Coll	Weil Other		Kachina 5 Federal #7
Santa Fe Energy Operating Partners, L.P.			9. API Well No.
Address and Telephone No.			30-025-32400
550 W. Texas, Suite 1330, Midland, Texas 79701			10. Field and Pool, or Exploratory Area  South Corbin (Wolfcamp)
Location of Well (Footage, Sec., T., R., M., or Survey Description)			11. County or Parish, State
/H) 0	130' FNL and 990' FWL		
(E), 2	130. FML and 330 FWL	Lea Co., NM	
		TO MUDICATE MATURE OF MOTICE REPO	BT OR OTHER DATA
. CH	ECK APPROPRIATE BOX	s) TO INDICATE NATURE OF NOTICE, REPO	
TYPE OF SUBMISSION		TYPE OF ACTION	
Notice of Intent  Subsequent Report		Abandonment	Change of Plans
		Recompletion	New Construction
		Plugging Back	Non-Routine Fracturing
		Casing Repair	Water Shut-Off
Final Abandonment Notice		Altering Casing  XX Other Ran production casi	Conversion to Injection  ng Dispose Water
		and released rig	(Note: Report resums of multiple completion of the
			Completion or Recompletion Report and Log form.)
3. Describe Propo	osed or Completed Operations (Clearly state a	If pertinent details, and give pertinent dates, including estimated date of startical depths for all markers and zones pertinent to this work.)*	ing any property
give subsi	urrace locations and incessive and and	·	
2/21/94:	Drilling. TD @ 11,5	00'. Logging.	2 11 5001
2/22/94: RU and ran 265 jts $5-1/2$ " 17# J-55 and L-80 LT&C casing. Set at 11,500.			Set at 11,500°.
	FC @ 11,405'. Stage	tool @ 7941'.	4 5% A_5 Plug down
2/23/94:	Cemented 1st stage w	/ 850 sx "H" containing .8% FL-25 and	oit Comented 2nd
	at 1:30 a.m. MST.	pen stage tool and circ'd 189 sx to p	down at 9:45 a.m.
	stage w/ 815 sx "C"	Lite. Tail w/ 400 sx Cl "C". Plug off 5-1/2" casing. NU tubing head.	Jet and clean pits.
stage w/ 815 sx "C" Lite. Tail w/ 400 sx C1 "C". Plug down at 9 ND, set slips, cut off 5-1/2" casing. NU tubing head. Jet and cle Released rig at 3:00 p.m. MST. WOCU.  ACC.  ACC.			MANAGGA
	Released rig at 3:00	p.m. MSI. WOCO.	BHO MAINCEMEN
		TACCOCC	1 01111
		1/10	CITIES OF
		7.5000	Wr 5 6 182
		MAR 1 6 1994	(3)
			ELCO WWW. Z.
			4.6
		and the second of the second o	Olg, Men
		A	ALCENED WAR BOOK OF THE WAR STORY
14. I hereby cer	rify that the foregoing is true and correct	Gu Braduation Clark	
Signed _	Mary Mchille	Title Sr. Production Clerk	Date Feb. 23, 1974
(This space	for Federal or State office use)	$\overline{\mathcal{O}}$	
	•	Title	Date
Approved b Conditions	of approval, if any:		