

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons
P.O. Box 1980
Hobbs, NM 88241

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT-" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other
2. Name of Operator
SOUTHWEST ROYALTIES, INC.
3. Address and Telephone No.
P.O. BOX 11390; MIDLAND, TEXAS
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
467' FNL & 2173' FWL, SEC 34, T17S, R33E

5. Lease Designation and Serial No.
NM801
6. If Indian, Allottee or Tribe Name
7. If Unit or CA, Agreement Designation
8. Well Name and No.
WYATT PHILLIPS 14
9. API Well No.
30 025 32416
10. Field and Pool, or Exploratory Area
SCARBOROUGH (YATES/7 RIVERS)
11. County or Parish, State
LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other ADD PAY ZONE
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

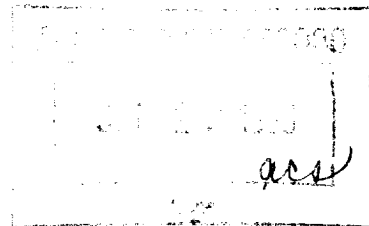
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

12-24-97 PERF W/4" CSG GUN AS FOLLOWS: 4670-72' (5), 4656-60' (9), 4641-44' (7), 4609-12' (7), 4582-87' (11);
TOTAL 39 HOLES, 1 JSPF. 4452-66' (15), 4470-84' (15) TOTAL 30 HOLES 1 JSPF.

12-25-97 ACIDIZED 4582-4672' W/2000 GALS 15% NEFE.

12-28-97 ACIDIZED 4452-84' W/3000 GALS 15% NEFE.

01-06-98 RAN PRODUCTION EQUIP AND PUT BACK ON PMP.



14. I hereby certify that the foregoing is true and correct

Signed

Title REGULATORY COORDINATOR

Date 01/07/98

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

ST. LOUIS, MO.
JAN 10 1900

~~ST. LOUIS, MO.~~
JAN 10 1900

ST. LOUIS, MO.
JAN 10 1900