

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Conservation Division
1625 N. French Dr.
Hobbs, NM 88240

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993
5. Lease Designation and Serial No.

NM-93345

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Mack Energy Corporation

3. Address and Telephone No.

P.O. Box 960, Artesia, NM 88211-0960

(505)748-1288

4. Location of Well (Footage, Sec., T. R., M. or Survey Description)

Sec 24-T19S-R32E 330 FNL 1650 FEL

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Pronghorn SWD #1

9. API Well No.

30-025-32735

10. Field and Pool, or Exploratory Area

SWD; Yates Seven Rivers

11. County or Parish, State

Lea, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

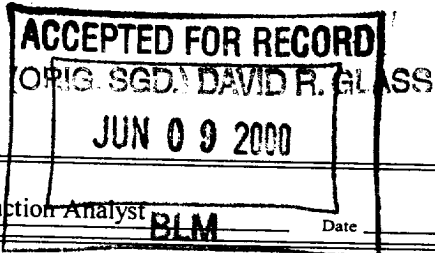
- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)*

2/14/2000 Rigged up. Pickup on 3 1/2" tubing, Parted POH w/22 joints. Shut down.
2/15/2000 RIH w/overshot & tag 24' high. RU reverse unit & clean out down to tubing. Fish & POH w/2 joints & 10'. RIH w/3 1/2" grapple & POH w/20' piece 1 joint & 15'.
2/16/2000 RIH w/3 1/2" grapple & POH w/15' piece. RIH & POH w/1 joint. RIH & latch on to tubing. PU 30,000 & broke 4 1/2" grapple. RIH w/3 7/16" body grapple. Latch on to tubing & jar loose. POH & lay down 3 1/2" tubing & 7" AD-1 packer.
2/17/2000 RIH w/106 joints new 2 7/8" Plastic Coated tubing & 7" 20-26# AD-1 packer. Packer @ 3202' w/32,000 # tension pulled on packer. Pumped 130 bbls packer fluid & set packer. Let air in packer fluid settle out overnight.
2/18/2000 Test csg for integrity test. Bled off 20# in 30 min. Hobbs OCD has chart.

**SUBJECT TO
LIKE APPROVAL
BY STATE**



14. I hereby certify that the foregoing is true and correct

Signed [Signature]

Title

Production Analyst

Date

6/8/00

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date

ORIG. [Signature] CHRIS WILLIAMS
DISTRICT SUPERVISOR

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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JUL 10 1954
U. S. AIR FORCE
HARRISBURG, PA.

2000 JUN -9 A 9 54

RECEIVED

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