

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993
Please Designation and Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Basin Operating Company

3. Address and Telephone No.

648 Petroleum Building, Roswell, NM 88201

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec. 31: T18S, R33E
990' FNL & 790' FWL
NW $\frac{1}{4}$ NW $\frac{1}{4}$, Unit Letter D

LC-069276
6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Hudson Federal "31" #2

9. API Well No.

30-025-32829

10. Field and Pool, or Exploratory Area

Wildcat

11. County or Parish, State

Lea NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other set csg

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

10/26/95 RU & ran 10200.35' 17# N-80 5 $\frac{1}{2}$ " csg, set @ 10200', 1st stage cmt w/ 320 sxs "H", 8#/sk CSE, .8% FL-52, 70% H2O.
10/27/95 Circ off DV Tool @ 8980.4' for 6 hrs, cmt 2nd stage @ 8980' w/568' sxs "H" 50/59 PO2, 6% D-20, .042% FL-52, circ off DV tool @ 6402' for 6 hrs, cmt 3rd stage @ 6402' w/947 sxs "C" 65/35 PO2, 6% D-20, .042% FL-52, TOC @ 2400'.
10/28/95 RD WEK Rig #2, SI pending completion activities.

HOBBS INSPECTION OFFICE
ACCEPTED FOR RECORD
DATE 12/13/95
SIGNATURE VRG

14. I hereby certify that the foregoing is true and correct

Signed [Signature]

President

Title

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

RECEIVED
DEC 13 8 22 AM '95
BUREAU OF LAND MGMT.
HOBBS, NM