State of New Mexico Energy, Minerals and Netural Resources Department

| to Appropriate District Office |
|-----------------------------------|
| <u>DISTRICT I</u> |
| D O Day 1090 |

| | | Revis | ed 1-1 |
|------------|------|-------|--------|
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| DISTRICT | OIL CONSERVATION | N DIVISION | WELL API NO. | |
|---|---|--------------------------------|--|---|
| P.O. Box 1980, Hobbs, NM 88240 | P.O. Box 2088 | | 30-025-32874 | |
| DISTRICT II | Santa Fe, New Mexico | 87504-2088 | 5. Indicate Type of Lease | |
| P.O. Box Drawer DD, Artesia, NM 88210 | · | | STATE 🔀 | FEE 🗌 |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | | | 6. State Oil / Gas Lease No. B-1306 | |
| SUNDRY NO | TICES AND REPORTS ON WELL | | | |
| (DO NOT USE THIS FORM FOR PRO | POSALS TO DRILL OR TO DEEPEN | OR PLUG BACK TO A | 7. Lease Name or Unit Agreement Name | |
| | RVOIR. USE "APPLICATION FOR PE C-101) FOR SUCH PROPOSALS.) | TKIVII I | NEW MEXICO 'R' STATE NCT-1 | |
| 1. Type of Well: OIL GAS WELL WEL | | | | |
| 2. Name of Operator TEXACO EX | PLORATION & PRODUCTION INC. | | 8. Well No. 17 | |
| 3. Address of Operator P.O. BOX 73 | 30, HOBBS, NM 88240 | | 9. Pool Name or Wildcat VACUUM DRINKARD | |
| 4. Well Location | | | | |
| Unit Letter G : | 2530 Feet From The NORTH | H_Line and _2530 | Feet From The <u>EAST</u> Line | |
| Section 6 | _ Township 18-S Ra | inge <u>35-E</u> NM | PM LEA_ COUNTY | |
| | 10. Elevation (Show whether DF, RKB, F | RT,GR, etc.) 3978' GR | | |
| 11. Check A | ppropriate Box to Indicate Nati | ure of Notice, Report | , or Other Data | *************************************** |
| NOTICE OF INTENTION | | | BSEQUENT REPORT OF: | |
| _ | ! | REMEDIAL WORK | ALTERING CASING | П |
| PERFORM REMEDIAL WORK | CHANGE PLANS | COMMENCE DRILLING OPE | = | |
| TEMPORARILY ABANDON | | CASING TEST AND CEMEN | | لسا |
| PULL OR ALTER CASING | П | | G TEST, BEGAN INJECTION OF WATER | \boxtimes |
| OTHER: | U | OTHER: OTHER | | 🖂 |
| Describe Proposed or Completed Operator SEE RULE 1103. | erations (Clearly state all pertinent details | s, and give pertinent dates, i | including estimated date of starting any pro | posed |
| 10/2/95 | | | | |
| NOTIFIED NMOCD. TSTD CASING W | ITH INJECTION PACKER SET @ 755 | 3' AS PER NMOCD GUIDE | ELINES TO 520# FOR 30 MIN, HELD OK. | |
| (ORIGINAL CHART ATTACHED, COPY | Y OF CHART ON BACK) | | | |
| 10/3/95 | | | | |
| BEGAN INJECTION OF WATER INTO | WELL | | | |
| INJECTION RATE OF 688 BWPD @ 77 | 71 PSI | | | |
| (INTERNAL TEPI STATUS: INJ) | | | | |
| | | | | |
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| I hereby certify that the information above is the SIGNATURE | e and complete to the best of my knowledge and belief. TITLE Engr Asst | DATE11/13/95 |
|--|---|------------------------------|
| TYPE OR PRINT NAME | Monte C. Duncan | Telephone No. 397-0418 |
| (This space for State Use) ORIGINAL STATE OF STA | | NOV 8 2 1997 DATE |
| CONDITIONS OF APPROVAL, IF | ANY: | DeSoto/Nichols 10-94 ver 2 0 |

