Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATIO   | ON DIVISION  |
|--|--|
| P.O. Box 201   | 38 WELL API NO.  |
| P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico   | 5. Indicate Type of Lease  |
| DISTRICT III<br>1000 Rio Brazos Rd., Aziec, NM 87410   | STATE X FEE  |
|  | 6. State Oil & Gas Lease No.   |
| SUNDRY NOTICES AND REPORTS ON WEL  | LG-2731  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN DIFFERENT RESERVOR. USE APPLICATION FOR PEI  | OR PILIC PACY TO A CONTINUE OF THE PACY TO A |
| (FORM C-101) FOR SLICH PROPOSAL OF   | 7. Lease Name or Unit Agreement Name   |
| 1. Type of Well:   |  |
| WELL X GAS WELL OTHER  2. Name of Operator   | JFG State  |
| Morexco, Inc.  | 8. Well No. 41   |
| 3. Address of Operator   | * Well No. #1  |
| P. O. Box 481, Artesia, NM 88211-04  | 9. Pool name or Wildcat East EK  |
|  |  |
| Unit Letter J: 1650 Feet From The South Line and 2310 Feet From The East Line  |  |
| Section 15 Township 18 S Range 34 E NMPM Lea   |  |
| 10. Elevation (Show whether the state of the | OF, RKB, RT, GR, etc.) County  |
|  |  |
| Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  NOTICE OF INTENTION TO:  SUBSEQUENT DEPORT OF   |  |
|  | SUBSEQUENT REPORT OF:  |
| PERFORM REMEDIAL WORK PLUG AND ABANDON   | REMEDIAL WORK ALTERING CASING  |
| TEMPORARILY ABANDON CHANGE PLANS   | COLUMNIC   |
| PULL OR ALTER CASING   |  |
| OTHER:   | CASING TEST AND CEMENT JOB   |
|  | OTHER:   |
| <ol> <li>Describe Proposed or Completed Operations (Clearly state all pertinent details, and<br/>work) SEE RULE 1103.</li> </ol>   | give pertinent dates, including estimated date of starting any proposed  |
| 7-10-95 MI & RU spud   |  |
| 7-12-95 Ran 1215; $85/8$ 24# J-55 Casing Computed 3.4500   |  |
|  |  |
|  |  |
| 7-22-95 T.D. @ 4965. Ran 4965' of 51/2 15.5# K-55 casing w/400 sxs of pacesetter lite "c" w/6% gel 5% salt 1/4# cello flake 200 sxs of class "c" w/8/10% FL-62 3/10% CD 22 2/10% CD 22   |  |
|  |  |
|  |  |
| fine. Set slips and cut off  | 51/2. Released rig   |
|  |  |
|  |  |
|  |  |
| I hereby configurate the information of  |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and b   | did.   |
| SIGNATURE KNU NACE U. YSLCKEN  | Agent 7-27-95  |
| TYPEORPRINTNAME Rhonda A. Becker   | TELEPHONE NO.505-746-652   |
| (This space for State Use)   | included the second of the sec |
|  | AUG 07 1995  |
| APPROVED BY TITLE  |  |
| CONDITIONS OF APPROVAL, IF ANY:  | DATE   |