

N.M. OIL CON. -
P.O. BOX 1980
HOBBS, NEW MEXICO 88240

Form 3160-5
(June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT *to*

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.
NM94189

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.
EILLIAMS "34" Federal #12

9. API Well No.

10. Field and Pool, or Exploratory Area
MALJAMAR

11. County or Parish, State
LEA COUNTY, NM

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
SOUTHWEST ROYALTIES, INC.

3. Address and Telephone No.
P. O. BOX 11390, MIDLAND, TEXAS 79702

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
330' FNL & 660' FEL SEC 34, T17S-R33E, LEA CO., NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other <u>Spud, Ran csg, cmtd</u>	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

8-27-95 SPUD 9:00 p.m. 8/26/95.

8-28-95 Ran 32 jts 8-5/8" O.D. 8rd. 24# J-55 STC Rg.3 New Casing; circ csg to btm; cmt w/520 sx Prem. P w/2% CaCl 1/4 PPS celloflake & 1/4 PPS gel; tailed w/ 200 sx 2% CaCl; PD @ 9:30 a.m. 8/28/95; circ 125 sx to pit; PU BOPs; Cut kill lines; weld on 8-5/8" bell nipples - tst to 2000#- OK; Tstd WH to 2000# - OK;

SEP 3 11 12 AM '95
RECEIVED

2 1995
SJS

14. I hereby certify that the foregoing is true and correct

Signed Nelson L. Latham Title AREA SUPERVISOR Date 9-1-95

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See instruction on Reverse Side

