

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT to

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

SOUTHWEST ROYALTIES, INC.

3. Address and Telephone No.

P. O. BOX 11390, MIDLAND, TEXAS 79702

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

330' FNL & 1980' FEL SEC 34, T17S-R33E, LEA CO., NM

N. M. OIL CONS. COMMISSION

P. O. BOX 1980

HOBBS, NEW MEXICO 88240

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

5. Lease Designation and Serial No.

NM94189

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

EILLIAMS "34" Federal #11

9. API Well No.

10. Field and Pool, or Exploratory Area

MALJAMAR

11. County or Parish, State

LEA COUNTY, NM

CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent☒ Subsequent Report☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment☐ Recompletion☐ Plugging Back☐ Casing Repair☐ Altering Casing☒ Other Log, Perf., Set Prod. Equip.☐ Change of Plans☐ New Construction☐ Non-Routine Fracturing☐ Water Shut-Off☐ Conversion to Injection☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

9-26-95 RU Wedge WL; TIH & run GR/CBL log from 5121-2150'; then repeat under 500# press from 4290-3790'; TOC 2400'.

9-27-95 TIH w/Wedge WL; perf 4784'-4804' 1 JSPF, 22 shots, acidize

9-28-95 RU Wedge WL; TIH & perf 4712-4751' - 40 shots, 2 runs w/4" gun; Acidize w/4000 gals 15% NEFE w/additives.

9-29-95 Running prod. equipment as follows:
2-1/2" X 1-1/2" X 16' RWBC pmp.
190 3/4" rods
1 2' X 3/4" sub
SN @ 4786.83' - 151 jts dwn
Top of TAC 4593.51' - 145 jts dwn
btm of MA 4819.87'.

9-30/10-5-95 MI pmpg unit and WO Lea Co Electric Coop.

I hereby certify that the foregoing is true and correct

Signed Nelson Patton NELSON PATTON Title AREA SUPERVISOR

Date 10-5-95

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title _____

Date _____

18 U.S.C. Section 1004, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

*See Instruction on Reverse Side

