

Form 3160-5  
June 1990)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT** 6

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Designation and Serial No. NM94189
2. Name of Operator SOUTHWEST ROYALTIES, INC.	6. If Indian, Allottee or Tribe Name
3. Address and Telephone No. P. O. BOX 11390, MIDLAND, TEXAS 79702	7. If Unit or CA, Agreement Designation
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 330' FNL & 1980 FEL SEC 34, T17S-R33E, LEA CO., NM	8. Well Name and No. EILLIAMS "34" Federal #11
	9. API Well No.
	10. Field and Pool, or Exploratory Area MALJAMAR
	11. County or Parish, State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other Spud, Run Csg, Cmt.
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

9-4-95 SPUD well 9:15 pm 9/4/95.

9-6-95 Ran 33 jts 8-5/8" J-55 15.5# ST&C csg. Set @ 1487' with 570 sx Premium Plus + 2% CaCl + 1/4 PPS celloflakes; PD @ 11 AM. Circ'd 70 sx to pit.

*AS*  
11/95



4. I hereby certify that the foregoing is true and correct

Signed *Nelson* Title AREA SUPERVISOR Date 9-16-95

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any:

NOTICE: This document contains information that is exempt from public release under the Freedom of Information Act, 5 U.S.C. 552. It is to be controlled, stored, handled, transmitted, distributed, and disposed of in accordance with the provisions of the Freedom of Information Act, 5 U.S.C. 552.

