District I
P. O. Box 1980, Hobbs, NM 88240-1980
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd, Aztec, NM 87410
District IV

2040 South Pacheco, Santa Fe, NM 87505

31. Hole Size

121/4"

7-7/8"

32 Casing & Tubing Size

8 5/8" 23# csg

51/2" 17# J-55 csg

## State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

|               | Form €-104                |
|---------------|---------------------------|
| 1             | Revised October 18.1994   |
|               | Instructions on back      |
| Submit to App | propriate District Office |
|               | 5 Copies                  |
|               | AMENDED REPORT            |

34. Sacks Cement 350 sx Class "C"

1100 Halli Lite, 250 sx Class "C"

| I.               | RE        | QUEST F                    | OR ALLO       | WABLE                               | AND      | AUTHOR             | RIZATION       | TO TR              | ANSPORT          | •           |             |                       |
|------------------|-----------|----------------------------|---------------|-------------------------------------|----------|--------------------|----------------|--------------------|------------------|-------------|-------------|-----------------------|
|                  |           |                            | 1. Operator n | ame and Addr                        | ess      |                    |                |                    |                  | 2. O        | GRID N      | umber                 |
| The Wise         | r Oil Com | ıpany                      |               |                                     |          |                    |                |                    |                  |             | 022922      | 2                     |
| 8115 Pres        | ton Road, | Suite 400                  |               |                                     |          |                    |                |                    |                  | 3. Reaso    | on for Fil  | ing Code              |
| Dallas, Te       | xas 7522  | 25                         |               |                                     |          |                    |                |                    |                  |             | NW          |                       |
| 4. API I         | Number    |                            |               |                                     |          | 5. Pool Name       |                |                    | 1                |             |             | Pool Code             |
| 30-025           | -33244    |                            |               | N                                   | Maljama  | ır Grayburg S      | an Andres      |                    |                  |             |             | 43329                 |
| 7. Proper        | rty Code  |                            |               |                                     |          | 8. Property Nam    | ne             |                    |                  |             | ¥. W        | Vell Number           |
| 145              |           |                            |               |                                     | Capi     | rock Maljama       | r Unit         |                    |                  |             |             | 244                   |
| II. 10. Surfa    | ce Locati | ion                        |               |                                     | <u> </u> |                    |                |                    |                  | <del></del> |             |                       |
| UL. or lot no.   | Section   | Township                   | Range         | Lot Idn                             | Fee      | et from the        | North/Sou      | th Line            | Feet from the    | East/We     | st Line     | County                |
| О                | 28        | 178                        | 33E           |                                     |          | 682                | Sout           | th                 | 1475             | Eas         | st          | Lea                   |
| 11               | Bottom    | Hole Locati                | on            |                                     |          |                    |                |                    |                  |             |             |                       |
| UL. or lot no.   | Section   | Township                   | Range         | Lot Idn                             | Fee      | et from the        | North/Sou      | th Line            | Feet from the    | East/We     | st Line     | County                |
|                  |           |                            |               |                                     |          |                    |                |                    |                  |             |             |                       |
| 12. Lse Code     | 13. Produ | ucting Method C            | ode 14. G     | as Connection                       | Date     | 15. C-129 P        | ermit Number   | 16. C              | -129 Effective D | ate         | 17.         | C-129 Expiration Date |
| S                |           | P                          |               | 8/30/96                             |          |                    |                |                    |                  |             |             |                       |
| III. Oil and Gas | Transpo   |                            |               | - · · · · · · · · · · · · · · · · · |          |                    |                | ·                  | _                |             |             |                       |
| Transporter      |           |                            | porter Name   |                                     |          | <sup>20.</sup> POD | )              | <sup>21.</sup> O/G |                  |             |             | Location              |
| OGRID            | D1 :11:   |                            | Address       |                                     |          | 2620010            |                |                    |                  |             | d Descrip   | uor                   |
| 034019           |           | 66 Company<br>lle, OK 7400 | 5             |                                     |          | 2638910            |                | О                  | i                | Battery (   |             | The Date              |
|                  | Darticsvi | ne, or 7400                | ,             |                                     |          |                    |                |                    |                  | SE/NW       | Sec 28      | T178 R33E             |
|                  |           |                            |               |                                     |          |                    |                | 1                  |                  |             |             |                       |
| 009171           | l         | s Corporation              |               |                                     |          | 2638930            |                | G                  |                  | Battery (   | C           |                       |
|                  | 4044 Pen  |                            |               |                                     |          |                    |                |                    |                  | SE/NW       | Sec 28      | T178 R33E             |
|                  | Odessa,   | TX 79762                   |               |                                     |          |                    |                |                    |                  |             |             |                       |
|                  |           |                            |               |                                     |          |                    |                |                    |                  |             |             |                       |
|                  |           |                            |               |                                     |          |                    |                |                    |                  |             |             |                       |
|                  |           |                            |               |                                     |          |                    |                |                    | İ                |             |             |                       |
|                  |           |                            |               |                                     |          | -                  |                |                    |                  |             |             |                       |
|                  |           |                            |               |                                     |          |                    |                |                    |                  |             |             |                       |
|                  |           |                            |               |                                     | :        |                    |                | i                  |                  |             |             |                       |
| IV Duadesa d V   | I-4       |                            |               |                                     | ,        |                    |                |                    |                  |             | <del></del> |                       |
| IV. Produced W   | ater      | T                          |               |                                     |          | 24. POD 1          | ULSTR Location | and Descrip        | nton             |             |             |                       |
| 2638950          |           |                            |               |                                     |          | Used for inject    |                |                    | <b>-</b>         |             |             |                       |
| V. Well Comple   |           | ta                         |               |                                     |          | Joes Ioi mijoo     | and on one     |                    |                  |             |             |                       |
| 25. Spud Date    |           | Ready Date                 | 27.           | TD                                  |          | 28. PBT            | D              |                    | 29. Perforations |             |             | N. DHC, DC, MC        |
| 03/09/96         | 08        | 8/30/96                    | 49            | 00'                                 |          | 4635'              |                | 4                  | 4372-4461'       |             |             |                       |

| 35. Date New Oil                       | 36. Gas Delivery Date                 | 37. Test Date           | 38. Test Length     | 39. Tbg Pressure   | 40. Csg. Pressure |  |  |  |
|--|---------------------------------------|-------------------------|---------------------|--------------------|-------------------|--|--|--|
| 08/30/96                               | 8/30/96                               | 09/13/96                | 24 hours            |                    |                   |  |  |  |
| 41. Choke Size                         | 42. Oil                               | 43. Water               | 44. Gas             | 45. AOF            | 46. Test Method   |  |  |  |
|  | 41                                    | 335                     | 20                  |                    | P                 |  |  |  |
| -                                      | ne information given above is true ar | d complete to the       | OIL                 | CONSERVATION DIVIS | SION              |  |  |  |
| best of my knowledge and<br>Signature: | Sette Esi                             | è                       | Approved by: Ong. S | Signed by          |                   |  |  |  |
| Printed Name:                          | Betty Epie                            |                         |                     | ologia <b>t</b>    |                   |  |  |  |
| Title: Agent for                       | The Wiser Oil Company                 |                         | Approval Date:      | NOV 05 1996        |                   |  |  |  |
| Date: 10/20/96                         | Phone: 214-20                         | 55-0080                 |                     |                    |                   |  |  |  |
| If this is a change o                  | of operator fill in the OGRID r       | umber and name of the p | previous operator.  |                    |                   |  |  |  |
| Previous Operator Signature            |                                       |                         | Printed Name        | Title              |                   |  |  |  |

33. Depth Set

498

4900 4482

