District [PO Box 1980, Hobbs, NM 88241-1980 District []

PO Drawer DD, Artesia, NM 88211-0719 District III

1000 Rio Brazos Rd., Aztec, NM 87410 District IV

State of New Mexico Energy, Minerais & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088 Form C-101 Revised February 10, 1994 Instructions on back

Submit to Appropriate District Office

State Lease - 6 Copies Fee Lease - 5 Copies

| PO Box 2088, Sa | | | | | | | | | | | NDED REPOR | |
|---|--------------------------|-----------------------------|--------------------------------|--------------|---------------------------------------|--|---|--------------------------|--------------|---------------------------|-------------------------|--|
| APPLICA | TION | FOR P | ERMIT | TO DR | ILL, RE-E | NTER, DE | EPI | EN, PLUGI | BACK | OR A | DD A ZON | |
| CROSS T | | | | Obergrot '4 | ame and Addres |) . | | | | | GRID Number | |
| PO BOX | OI LIGI | IIMG CC | MITANI | | | | | | 005380 | | | |
| MIDLAND | TX | 79710- | 2070 | | • | | | | | | ¹ API Number | |
| ¹ Prop | erty Code | | | | | | | | | 30 - 0 | 25 3333 | |
| 0033. | | | 0 Tr (0 - | | • | Property Name | | | | | · Well No. | |
| 0033. | | | SEMGS | AU | 7 | | <u> </u> | | | | 614 | |
| UL or lot no. | Section | Township | . 5 | | | Location | | | | | | |
| | | Township | Range | Lot Idn | Feet from the | North/South | line | Feet from the | East/ | Vest line | County | |
| N | 29 | 17S | 33E | | 1070 | South | | 1888 | Wa | est | TEA | |
| | | 8 P | roposed | Bottom | Hole Loca | tion If Dif | fere | nt From Su | rface | -SL | LEA | |
| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South | line | Feet from the | | Vest line | T | |
| | | | | ŀ | | | | | East | ACM TITLE | County | |
| | | | sed Pool 1 | | <u> </u> | | | L | <u> </u> | | | |
| Mal | Jan | a l | <u> </u> | SA | | | | Propo | sed Pool | 2 | | |
| " Work T | ype Code | | 12 Well Type | Code | | | | | | | | |
| • | | | 17рс | Code | " Cab | Cable/Rotary 14 Lease Type Code | | | ode | 15 Ground Level Elevation | | |
| 16 Mul | tiple | | O Proposed | <u> </u> | R | R | | | | 4052 | | |
| N | • | | 4500 | - | | Formation "Contractor | | | 16 Spud Date | | | |
| | | | | | SAN AND | ndres Not selected Approx 5/01/96 g and Cement Program | | | | | | |
| Hole Siz | e | Casi | ng Size | Costs | g weight/foot | ind Cement | Pro | | | | | |
| 12-1/4 | 411 | | | | | Setting De | | Sacks o | f Cement | | etimated TOC | |
| 7-7/8 | | 5-1 | | | or 24# 400 5.5# 4500 | | 250 | | 50 | Surface | | |
| <u> </u> | | | | + | · J1/ | 4500 | <u>, </u> | 10 | 00. | Sui | face | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Describe the ne | | 16.4 | | <u> </u> | | | | | | | | |
| ne. Describe th | ie pjamont obosea bio | gram. If th prevention p | is application regram, if a | is to DEEP | EN or PLUG BA litional sheets if a | CK give the data | on the | present producti | ve zone ar | nd proposed | new productive | |
| \~;11 10 | 1 // 11 1 | , | | uy. ∪se add | irrousi spects il i | ecessary. | | | | , | and bronderive | |
| M & +00+ | 1/4" t | nole to | 400'. | Set & | cmt 8-5/ | 8" csg w/ | 250 | sx Class ' | 'C'' cm | t w/2% | CaCl | |
| ot cest | BUPE. | Dril | 1 /-7/8 | 3" hole | to 4,500 | ' using l | 0# 1 | sx Class ' brine wate | r & n | nlymer | Suconc | |
| olume ca | 14nom) | csg | ₩//50sx | Lite | & 250sx C | lass "C" | (cm | orine wate t volume m | ay va | rv den | ending on | |
| OPE: 11 | " - 3 | 000 50 | ia had | l 1 • | _ | _ | | | | -y ccp | ending on | |
| V. 21 | ٠, | ooo ps | rg, nyo | raulic | operated | double r | am 8 | 3,000 ps | ig ch | oke ma | nifold. | |
| | Pen | mit Exp | ires 1 Y | ear Froi | m Approva | ai | | | | | | |
| | [| Date Ur | iless Dr | illing Un | derway | | | | | | | |
| hereby certify t | | | | | _ | | | | | | | |
| I hereby certify that the information given above is true and complete to the best f my knowledge and belief. | | | | | to the best | OIL CONSERVATION DIVISION | | | | | | |
| gnature: | V 8 | [/4 | _ / | | A1 | proved by: (| rig. | Signed by, | | -1 1010 | | |
| rinted name: George E. Ramsey, Jr. | | | | | | Paul Kautz | | | | | | |
| ue: | | | \ 1 | | | | _ | enlogist | | | | |
| Dri | lling | Engine | er | · | Ар | proval DateMAR | 18 | 1995 E | xpiration [| ate: | | |
| nte: 3/06/06 | | | Phone: | | Co | nditions of Approv | ય : | | | | | |
| 3/06/96 | | | 915-68 | 2-8873 | | tached 🗆 | | | | | # | |

DISTRICT I P.O. Box 1980, Hobbs, NM 88241-1980

P.O. Drawer DD, Artesia, NM 88211-0719

REC'D. / MIDLAND

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994 Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

MAR - 1 1996

DISTRICT III

DISTRICT IV

DISTRICT II

1000 Rio Brazos Rd., Aztec. NM 87410

P.O. BOX 2068, SANTA FE, N.M. 87504-2088

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number | Pool Code | Pool Code Pool Name | | | | | |
|---------------|---------------|------------------------------------|-------------|--|--|--|--|
| 31 125-33337 | 43329 | 43329 MALJAMAR GRAYBURG SAN ANDRES | | | | | |
| Property Code | | Property Name | Well Number | | | | |
| 003355 | | SEMGSAU | | | | | |
| OGRID No. | | Operator Name | Elevation | | | | |
| 005380 | CROSS TIMBERS | CROSS TIMBERS OPERATING COMPANY | | | | | |

Surface Location

| UL or lot No | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|--------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| N | 29 | 17 S | 33 E | | 1070 | SOUTH | 1888 | WEST | LEA |

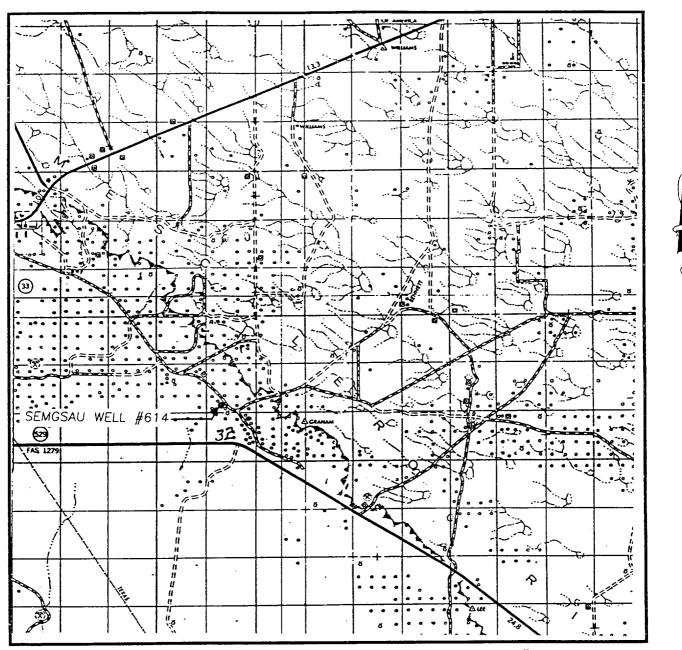
Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------|---------|------------|---------------|---------|---------------|------------------|---------------|----------------|--------|
| | | | | | | | | | |
| Dedicated Acres | Joint o | r Infill (| Consolidation | Code Or | der No. | | | · | |
| 40 | Y | 7 | U | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | OPERATOR CERTIFICATION I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief. |
|-------|--|
| | Signature Leorge E. Ramsey, Jr. Printed Name |
| | Drilling Engineer Title 03/06/96 Date |
| | SURVEYOR CERTIFICATION |
| | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervisor, and that the same is true and correct to the best of my belief. |
| 1888' | Date Surveyor Office Professional Surveyor Office Professional Surveyor Office 2.29.96 |
| 1000 | Certificate No. JOHN WEST 676 PROFESSION 3239 INTERNATION 12641 |

VICINITY MAP

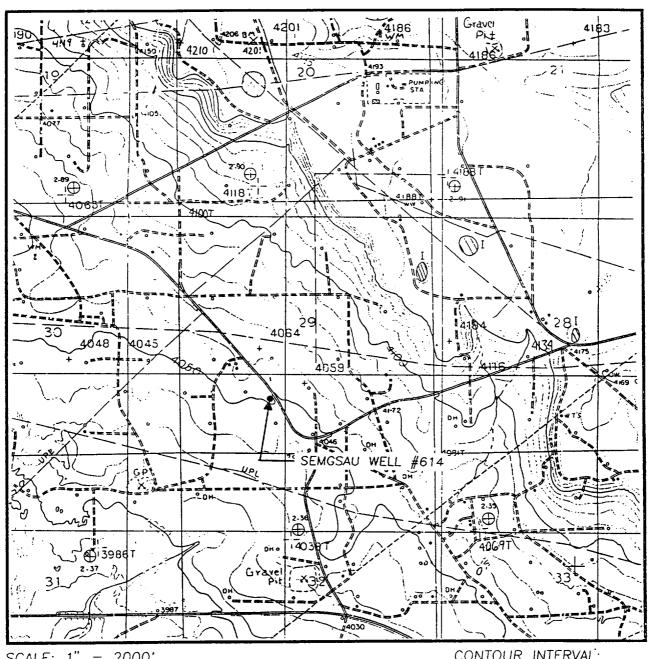


SCALE: 1" = 2 MILES

| SEC. 29 TWP. 17 | <u>'-S_</u> RGE. <u>33-E</u> |
|------------------|------------------------------|
| SURVEY | N.M.P.M. |
| COUNTY | LEA |
| DESCRIPTION 1070 | FSL & 1888' FWL |
| ELEVATION | 4052 |
| OPERATOR CROSS | TIMBERS OPER. CO. |
| IFASE | SEMGSAU |

JOHN WEST ENGINEERING HOBBS, NEW MEXICO (505) 393-3117

LOCATION VERIFICATION MAP



SCALE: 1'' = 2000'

CONTOUR INTERVAL: DOG LAKE - 10'

| SEC. <u>29</u> TWP. <u>17-S</u> RGE. <u>33</u> . | <u>-E</u> |
|--|-----------|
| SURVEYN.M.P.M. | |
| COUNTY LEA | |
| DESCRIPTION 1070' FSL & 1888 | 3' FWL |
| ELEVATION 4052 | |
| OPERATOR CROSS TIMBERS OPE | ER. CO. |
| LEASESEMGSAU | |
| U.S.G.S. TOPOGRAPHIC MAP | |

JOHN WEST ENGINEERING HOBBS, NEW MEXICO (505) 393-3117

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Reved 12